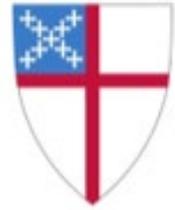




St. James' Episcopal Church
knowing and serving God by serving others



Alleluia, Christ is Risen!



Fourth Sunday in Easter

May 11th, 2025
Holy Eucharist Rite II

St. James' Episcopal Church

WELCOME!

It is such a pleasure to have you with us today, and we would be so blessed to see you again! We are affirming of all people, including those of all races, ethnicities, genders, orientations, political views, ages, and backgrounds. *You are welcome here.* We hope your faith has been strengthened by your time here.

Join us for Communion!

All baptized individuals are welcome to receive communion in the Episcopal Church. If you prefer not to receive, join us at the altar rail and cross your arms for a blessing. Gluten-free bread is available as well, just ask! Haven't been baptized yet? Speak to Father Mike to begin your life-changing celebration- you are never too old to be baptized in the church!

How do I become a member?

Being a member of St. James is easy! All you need to do is fill out our membership form and you are a member. If you are a confirmed Episcopalian moving from an Episcopal congregation, just simply contact our parish office (610-489-7564), give the Parish Administrator the name of your previous church, and we will contact your previous church for a Letter of Transfer.

What if I am not an Episcopalian?

You don't need to be a confirmed Episcopalian to be a member of St. James'. You just need to have been baptized and send us a copy of your baptism. All this is on the membership form.

How do I get a membership form?

Just fill out the "white" welcome card that is in the pews and place it in the offertory plate as it is being passed. Once the office receives your card, we will send you a membership package in the mail. Once you have filled the forms, you can either mail them back to St. James' or bring them with you to church and hand them to Fr. Mike after the service.

What if I have never been baptized?

Just let Fr. Mike know of your desire to be baptized and we will schedule a Sunday to do so. Baptism is a life-changing experience and one that is done with the community of believers here at St. James'. At our baptism, we make promises to God that help us to live our lives as faithful followers of Christ. We the family of believers here at St. James' will make promises also to uphold you in this endeavor and to support you in any way that we can.

Let's stay in touch!

Not ready to commit to membership just yet? That's ok! If you'd like to join our weekly "Happenings" email list, speak to Father Mike, or send an email to Sara Terenzi, our Office Admin, at office@stjames-episcopal.org

Want more information?
Scan the code to visit our
"Visitor Information" page.



The Fourth Sunday of Easter

Eucharistic Prayer A

Sunday, May 11, 2025

The Word of God

Prelude "Balm in Gilead" & "At the River" (American Hymns)

PROCESSIONAL HYMN *The King of love my shepherd is* (St. Columba) (H 645)



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE S 278 *Glory to God (Canticle 20) (Mathias)* (BCP p. 356)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 9:36-43

A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 23

¹The LORD is my shepherd; *

I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *

and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING: Revelation 7:9-17

A Reading from the Revelation of John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

GOSPEL: John 10:22-30

All stand.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON: THE REV. DR. MIKE SOWARDS (BCP p. 358)

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially James & Isabelle Mathie, Alvina & Thomas Lennox, and Thelma Regar Longaker Royston, in whose names these flowers are given;

Let light perpetual shine upon them. Are there others?

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those on the St. James' prayer list: Adele*, Alex, Alexis & Steven, Allie, Angela*, Andy, Arlene, Art*, Ashton, Becky, Beverly*, Bill, Bob, Caitlin, Calvin, Carol*, Catherine, Cathy M., Charlotte, Cheryl, Debbie, Diana, Diane H, Diane S, Donna, Dottie, Eliza*, Fran A.*, Fran R, Frank, Fred, Gary, Jackie, James & Luca, Jean*, Jeannine*, Jeff*, Joan, John, John & Lori, Katherine,* Kathy & Mike*, Kathy M, Karen & Jerry, Kathy M., Lauren*, Lynn timer, Lucie, Marie, Marvin & Debbie*, Mark, Michele, Sophie*, Suzannah, Tim*, Tracie, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Are there others?*

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CONCLUDING COLLECT

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our. ***Amen***

THE PEACE (BCP p. 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY HYMN (8 AM) *Savior, like a shepherd lead us (Sicilian Mariners) (H 708)*

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

OFFERTORY ANTHEM - ADULT CHOIR (10:00 AM)

"Set free your Alleluia" arr. Joseph Martin

The Great Thanksgiving: Eucharistic Prayer A

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128 Holy, holy, holy (Mathias) (BCP p. 362)

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM S 154 Christ our Passover (Hurd) (BCP p. 364)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN My Shepherd will supply my need (Resignation) (H 664)

1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me
 is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be
 makes me feed be - side the liv - ing stream._____
 port - ing breath drives all my fears a - way._____
 mine a - bode and all my work be praise._____

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

COMMUNION HYMN *Awake and sing the song (St. Ethelwald) (H 181)*

Descant

4 Soon shall each rap - tured tongue his
 1 A - wake and sing the song of
 2 Sing of his dy - ing love, his
 3 You pil - grims on the road to
 4 Soon shall each rap - tured tongue his

end - less praise pro - claim, and sing in sweet - er

Mo - ses and the Lamb; wake ev - ery heart and
 re - sur - rec - tion power; sing how he in - ter -
 Zi - on's ci - ty, sing, re - joic - ing in the
 end - less praise pro - claim, and sing in sweet - er

notes the song of Mo - ses and the Lamb.

ev - ery tongue to praise the Sa - vior's name.
 cedés a - bové for those whose sins he bore.
 Lamb of God, in Christ the e - ter - nal King.
 notes the song of Mo - ses and the Lamb.

COMMUNION HYMN *Savior, like a shepherd lead us (Sicilian Mariners) (H 708)*

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people,

RECESSIONAL HYMN *Ye servants of God, your Master proclaim (Paderborn) (H 535)*

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

DISMISSAL (BCP p. 366)

Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE "Sounds of Praise" -Karl Harrington

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ANNOUNCEMENTS

- **Outreach House Items for the Week: Canned Spaghetti & Spam**
- Raffle Baskets available after services today and at Dine & Donate on May 13 to benefit Outreach House. Baskets are Wine & Cheese and Everything Chocolate
- Our next **Foyer Gathering**, hosted by Sandra & George Drexler, will take place on **May 17th** at 6:30 pm. More info and sign up to follow.
- The Good Book Club will meet on **June 10th** at 11:00. We will be discussing "Remarkably Bright Creatures" by Shelby VanPelt. Questions? Please contact Barbara Kimball - bkimball202@gmail.com - After our discussion please join us for lunch across the street at Bella Rosy's.
- St. James is having a **summer picnic** on **June 29**, following the 10am service on church property. All are welcome to attend and join us as we celebrate our fellowship
- **Chair Yoga with Janice** - Tuesday afternoons at 3:30 - \$10
- **Redner's Save a Tape Program** provides ongoing support to Outreach House. Drop boxes for tapes are available at the church in the marked bin above the coat racks outside the office and in the lobby and the gated donation area at Outreach House
- **If you are visiting us for the first time**, please be sure to fill out the white card located in the front of your pew for more information about our Parish.



Outreach House

A Ministry of St. James' Episcopal Church

147 Evansburg Road, Collegeville, PA 19426 ♦ 610-489-3481 ♦

outreachhouse@stjames-episcopal.org

Dine and Donate at Bella Rosy

Tuesday, May 13

Lunch or Dinner, Dine-in or Take-out

Outreach House will receive 10% of the day's receipts.
Help Outreach House care for local neighbors in need!

Bella Rosy
Pizzeria & Italian Restaurant

3801 Germantown Pike Collegeville

bellarosypizzeria.com

610-831-9240



WHEN SUNDAY, MAY 18TH
AT 10AM
WHERE COREFIT

JOIN US FOR THE HARP'S FIRST ANNUAL JOGGIN' FOR YOUR NOGGIN CHARITY 5K FUN RUN/WALK IN PARTNERSHIP WITH COREFIT TRAINING STUDIO IN ROYERSFORD, PA.

SIGN UP TO RUN OR WALK IN THE 5K OR TO PARTICIPATE IN ONE OF OUR SIMULATED HYROX RACES!

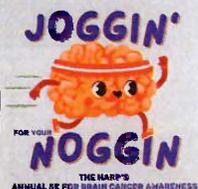
COME OUT TO SUPPORT TINA AND HER AMAZING FAMILY, AS WELL AS SO MANY OTHER FAMILIES IN OUR AREA, AFFECTED BY BRAIN TUMORS.



MORE INFO

WE CANNOT WAIT TO SEE YOU THERE!!

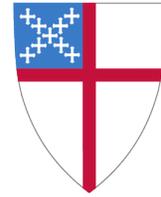
The love and support of a community is more powerful than you know!!





St. James' Episcopal Church

knowing and serving God by serving others



3768 Germantown Pike, Collegeville, PA 19426
610-489-7564 www.stjames-episcopal.org

CHURCH STAFF

The Rev. Dr. Mike Sowards, D. Min., Rector - rector@stjames-episcopal.org
For Pastoral Emergencies, please call Fr. Mike at 215-251-8856
Lauren Exley, Director of Music and Christian Education - education@stjames-episcopal.org
Sara Terenzi, Parish Administrator - office@stjames-episcopal.org
Ronald Davis, Director of Music Emeritus

Restrooms are located through Platts Hall. Please use the door next to the altar to exit, go down the hallway to Platts Hall, located to the right. Follow the signs to the bathrooms through the far door.

Coffee Hour is available following the 10am service. Please join us for a time of fellowship in Platts Hall.

CHILDREN AND YOUTH

Children belong here! We welcome their God-given wiggles, questions, and joyful sounds. Please walk through the aisles, feed the babies, and leave and re-enter the service as you need. To assist families, we offer pew activity bags, a "pray-ground" in the back of the sanctuary, and a nursery space in Platts Hall.

Drop-off Nursery Care with our paid staff is available throughout the 8am and 10am services. The Nursery is in Platts Hall. Please ask an usher for assistance.

Church School is available for PreK - 12th grade during the 10am service (September - May.) Students are dismissed after the opening hymn and return for Communion.

Youth Group for 6th - 12th grade meets monthly (September - May.) See the bulletin board outside the Sanctuary for the current schedule.

WORSHIP SCHEDULE

Saturday, 5pm (spoken service)
Sunday, 8am (with music)
Sunday, 10am (with music and choir)
Live-Stream available at 10am

WEEKDAY SCHEDULE

Monday
AA (7pm, Platt's Hall)
Tuesday
Yoga with Janice (3:30 chair yoga, Platt's Hall)
Wednesday
Veterans in Recovery Meeting (6:30pm, Platt's Hall)
Theology on Zoom (7:30pm, link in Happenings, Sept-May)
Thursday
Christ and Coffee (11am, Platt's Hall)
Teen Choir (6:30pm, Select Nights)
Scouts (7pm, Platt's Hall and Downstairs)
Adult Choir Rehearsal (7:30pm, Choir Room)

OUTREACH HOUSE

Interested in volunteering? See "Happenings" for our current schedule and sign-up links.

Interested in becoming a client? Confidential assistance is available for parishioners. For more information, please speak with Fr. Mike.

MEDIA POLICY: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

CHURCH VESTRY

Rector's Warden: Sue Rice; **Vestry Secretary:** Kathy Hutchinson **Treasurer:** Mark Schultz; **Education & Worship:** Fr. Mike **Vestry Members At Large:** Tanya Millet, Sharon Hansen; Gene Goff, Janice Tabbut, Ryan Collins, Chris Mycek, Geoff Pinney, Candy Nyce, Peggy Schiavo

Our Mission is: To know and serve God by serving others.
Worship has ended...Service Begins!