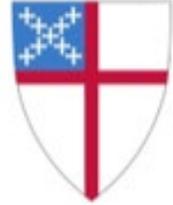




St. James' Episcopal Church
knowing and serving God by serving others



Pentecost XX
5pm Saturday
8am & 10am Sunday
October 6, 2024
Holy Eucharist Rite Two

St. James' Episcopal Church

WELCOME!

It is such a pleasure to have you with us today, and we would be so blessed to see you again! We are affirming of all people, including those of all races, ethnicities, genders, orientations, political views, ages, and backgrounds. *You are welcome here.* We hope your faith has been strengthened by your time here.

Join us for Communion!

All baptized individuals are welcome to receive communion in the Episcopal Church. If you prefer not to receive, join us at the altar rail and cross your arms for a blessing. Gluten-free bread is available as well, just ask! Haven't been baptized yet? Speak to Father Mike to begin your life-changing celebration- you are never too old to be baptized in the church!

How do I become a member?

Being a member of St. James is easy! All you need to do is fill out our membership form and you are a member. If you are a confirmed Episcopalian moving from an Episcopal congregation, just simply contact our parish office (610-489-7564), give the Parish Administrator the name of your previous church, and we will contact your previous church for a Letter of Transfer.

What if I am not an Episcopalian?

You don't need to be a confirmed Episcopalian to be a member of St. James'. You just need to have been baptized and send us a copy of your baptism. All this is on the membership form.

How do I get a membership form?

Just fill out the "white" welcome card that is in the pews and place it in the offertory plate as it is being passed. Once the office receives your card, we will send you a membership package in the mail. Once you have filled the forms, you can either mail them back to St. James' or bring them with you to church and hand them to Fr. Mike after the service.

What if I have never been baptized?

Just let Fr. Mike know of your desire to be baptized and we will schedule a Sunday to do so. Baptism is a life-changing experience and one that is done with the community of believers here at St. James'. At our baptism, we make promises to God that help us to live our lives as faithful followers of Christ. We the family of believers here at St. James' will make promises also to uphold you in this endeavor and to support you in any way that we can.

Let's stay in touch!

Not ready to commit to membership just yet? That's ok! If you'd like to join our weekly "Happenings" email list, speak to Father Mike, or send an email to Sara Terenzi, our Office Admin, at office@stjames-episcopal.org

Want more information?
Scan the code to visit our
"Visitor Information" page.



Pentecost XX
Proper 22
The Holy Eucharist Rite Two
Sunday, October 6, 2024

The Word of God

PRELUDE *Simple Gifts* - Gregg Sewell
PROCESSIONAL HYMN (8 and 10am only)

TITLE: *Love divine, all loves excelling (Hyfrydol) (H 657)*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (5pm only)

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

SONG OF PRAISE (8 and 10am only) *The following is sung, all standing*

TITLE: S 280 Glory to God (Canticle 20) (Powell)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Please be seated for the readings

FIRST READING:

A Reading from the book of Genesis.

¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 8

¹O LORD our Governor, *
how exalted is your Name in all the world!

²Out of the mouths of infants and children *
your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

⁴When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him? *
the son of man that you should seek him out?

⁶You have made him but little lower than the angels; *
you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; *
you put all things under his feet:

⁸All sheep and oxen, *
even the wild beasts of the field,

⁹The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

¹⁰O LORD our Governor, *
how exalted is your Name in all the world!

SECOND READING:
Hebrews 1:1-4; 2:5-12

A Reading from Paul's letter to the Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN (8 and 10am only) *All stand*
TITLE: *We bring our children (Angelus) (VF 68)*

1 We bring our child - ren, Lord, to - day
2 On their be - half ___ and in their name
3 Help us in all ___ our ways to show

as once they did in Gal - i - lee,
our own com - mit - ment we re - new,
these grow - ing souls your truth and grace,

em - brace them with your love, we pray,
with them we die to sin and shame,
till they shall come them - selves to know

and bless each home and fam - i - ly.
with them we live a - gain in you.
the beau - ty of our Fa - ther's face.

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Music: *Angelus*, adapt. Georg Joseph, *Heilige Seelenlust*, Breslau, 1657.

GOSPEL LESSON *All stand*

Gospel: Mark 10:2-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

²Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female. ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer

two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON: The Rev. Dr. Mike Sowards

THE NICENE CREED (BCP p. 358) *All stand*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *You may stand or kneel*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Dr. Paul Shawaluk & William J. Witaconis, in whose names these flowers are given. *Are there others?*

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those on the St. James' prayer list: Adele*, Alex, Alexis & Steven, Andre, Angela*, Art*, Barb, Becky, Beverly*, Carol*, Claudia, Charlotte, Cora, Dan, Diane, Dotty, Elaine, Eliza*, Esperanza, Fran A.*, Fran R., Fred, Gary, Jean*, Jeannine*, Jeff*, Jonathan*, Judy, Linda, Lois, Lucie, Marvin & Debbie*, Marilyn, Mark, Marybeth, Michele, Mike, Nancy, Pat, Patricia & family, Pete, Richard, Rita, Rob, Sophie*, Stacy, Tim*, Willa, Will, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Are there others?*

CONFESSION OF SIN *All kneeling or reverently sitting*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

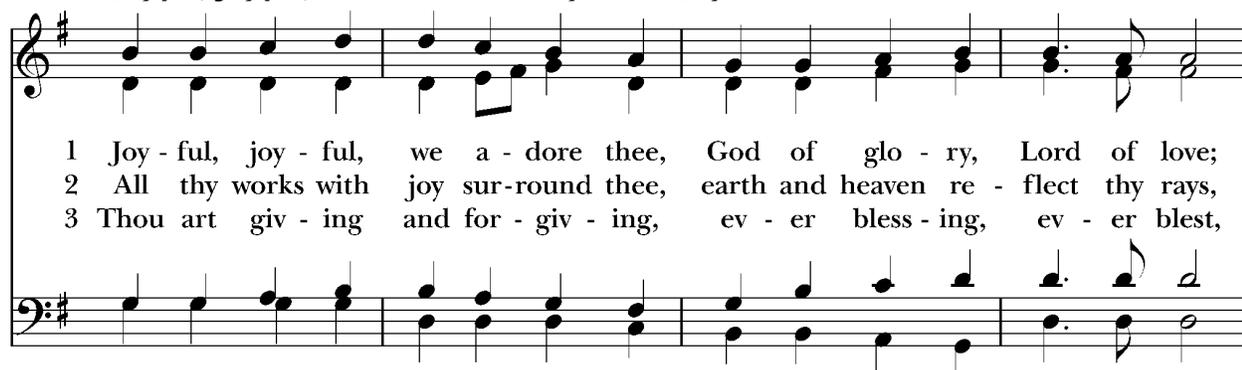
The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

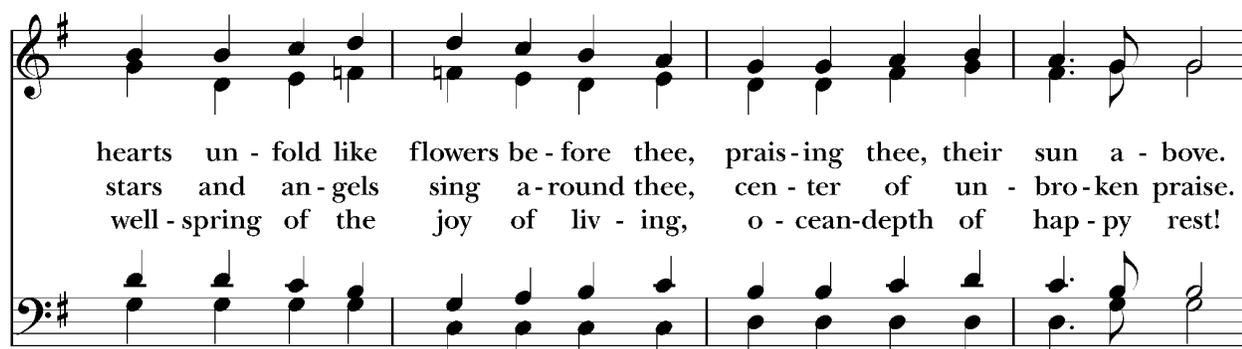
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN (8 am only) *All stand*

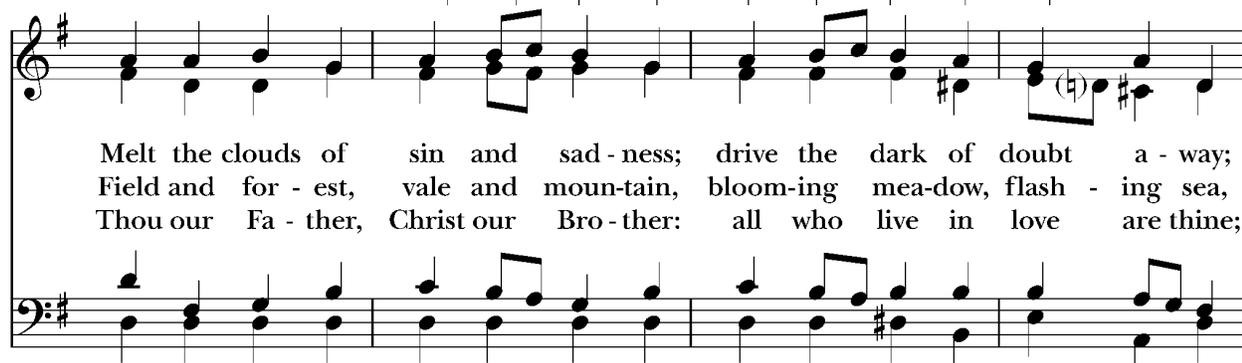
TITLE: *Joyful, joyful, we adore thee (Hymn to Joy) (H 376)*



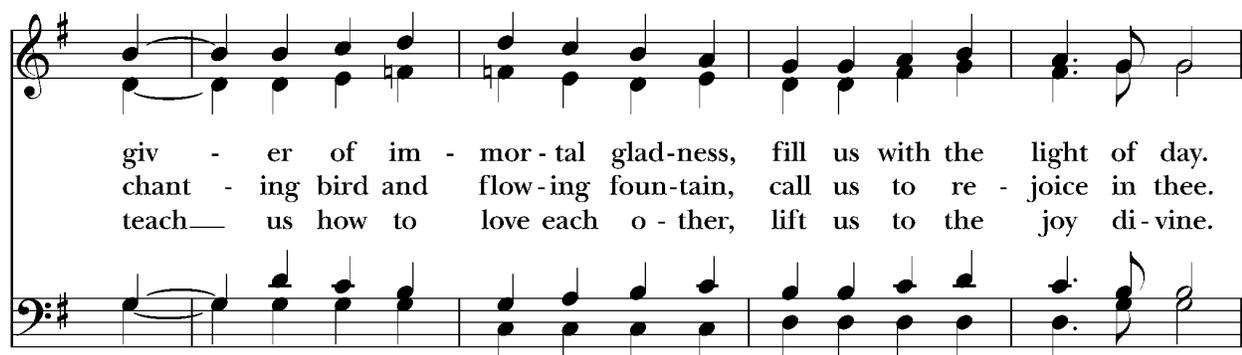
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor-tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
teach— us how to love each o - ther, lift us to the joy di-vine.

CHOIR ANTHEM (10am only)
"Hymn for Children" - Marianne Forman

DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

SURSUM CORDA (BCP p. 367) *The People remain standing*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

PROPER PREFACE (BCP p. 367) *Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

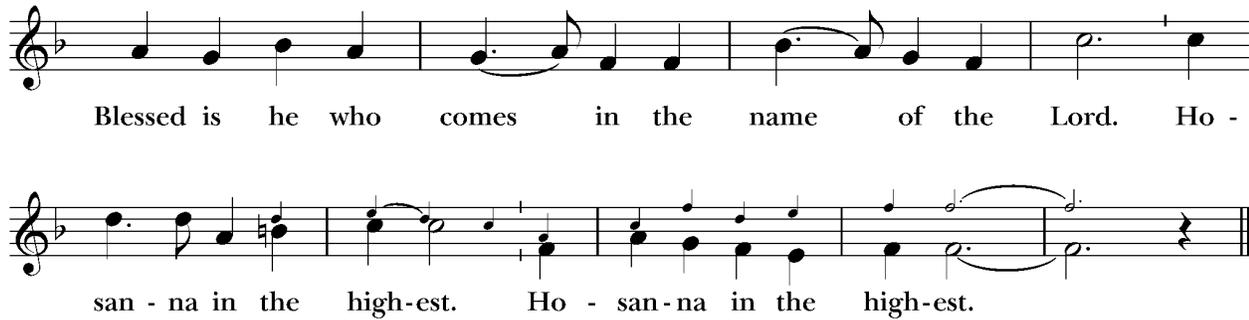
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: *S 125 Holy, holy, holy (Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



WORDS OF INSTITUTION *The People stand or kneel*
The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS (BCP p. 369) *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd)*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: Children of the Heavenly Father (LEVAS 213)

1. Chil - dren of the heav'n-ly Fa - ther Safe-ly in His bos - om gath - er;
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er From the Lord His child-ren sev - er;
 4. Praise the Lord in joy - ful num-bers, Your pro-TECT - or nev - er slum-bers;
 5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
 2. From all e - vil things He spares them, In His might - y arms He bears them.
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

TITLE: My song is love unknown (Love Unknown) (H 458)

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

POST COMMUNION PRAYER (BCP 366)

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING

RECESSIONAL HYMN (8 and 10am only)

TITLE: *All hail the power of Jesus' Name (Coronation)* (H 450)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels prostrate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE *Festive Voluntary* - Robert Lau

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ANNOUNCEMENTS

- **Outreach House Items for the Week: Boxed Pasta & Sauce**
- **Ushers needed!** If you're interested in volunteering or have questions, please reach out to Josh Ilgen (jilgen@gmail.com) or Francois Springuel (springuel@gmail.com)
- If you would like **pledge envelopes for 2025 stewardship**, please contact the office
- **Blessing of the Animals** is this Sunday! We will be meeting for the blessing at the side courtyard by the daycare entrance.
- This year's **Collegetown/Trappe CROP Walk** to end hunger takes place on October 13th at 1:30. Please join Father Mike and the EpiscoTrotters- there will be walks for all abilities! 25% of proceeds to benefit St. James Outreach House. Last year we received \$987- let's beat that number!
- **The Good Book Club** will on Monday October 14 at 1:30 in the basement of Platts' Hall. We will discuss "The Lemon Tree: An Arab, A Jew and the Heart of the Middle East" by Sandy Tolan. All are welcome. Any questions? Contact Ginny Tinner: vtinner@comcast.net.
- **October 20** is open for Altar Flowers. If you would like to donate please contact Marilyn Hastings 610-322-2556 or marilyn.hastings@verizon.net
- Support the ECW on **Bosco's Friends Helping Friends** day. Shop on October 22nd between 8a-11a and receive 25% off! To purchase a shopping pass for \$5, contact Doreen Mayconich dkmayconich@comcast.net
- **Get ready for Drum Circle!** If you can echo words, you can play them! This is the concept behind our new Drum Circle for Kindergarten through 5th Grade. The Drum Circle will be hosted in (2) 6 - week sessions and take place on Thursday nights from 6:30 - 7:00pm. Players are invited to come and go as their schedule allows. The Drum Circle will share a performance of their work during the 10am service on October 27th and April 20th (Easter Sunday). For the complete schedule, see the "Music, Education, and Youth Fellowship Calendar." Note: if you are 6th - 12th grade and would like to join us as a youth leader, please let me know!
- **Rector's Cross sign-up!** If your child is 3 years old - 5th grade and is interested in carrying the Rector's Cross in the procession, please sign-up via the weekly youth email.
- **Come sing with us!** Are you looking for an opportunity to learn, fellowship, and use that beautiful, God given voice of yours? Come join us for Adult Choir! We meet on Thursday nights from 7:30 - 9:00pm beginning Thursday, September 12th. Come make some new friends and sing some new songs!
- **If you are visiting us for the first time**, please be sure to fill out the white card located in the front of your pew for more information about our Parish:

	 <p style="margin: 0;">WELCOME to St. James Episcopal Church <i>knowing and serving God by serving others</i> 3768 Germantown Pike, Collegetown, PA 19426 610-489-7564 www.stjames-episcopal.org</p> 
	<p style="margin: 0;">We are happy to have you worship with us and hope to see you again. Please take a moment to fill in the other side of this card and put it in the offering plate or hand it to the usher.</p> <p style="margin: 0; color: red;">Welcome to St. James!</p>
Date: _____	
Name(s): _____	
e-mail address: _____	
Street Address: _____	
City _____ State _____ Zip _____	
I am a member of _____ Church in _____	
Or _____/we have no church affiliation.	



St. James' Episcopal Church

knowing and serving God by serving others



CHURCH STAFF

The Rev. Dr. Mike Sowards, D. Min., Rector - rector@stjames-episcopal.org

For Pastoral Emergencies, please call Fr. Mike at 215-251-8856

Lauren Exley, Director of Music and Christian Education - education@stjames-episcopal.org

Sara Terenzi, Parish Administrator - office@stjames-episcopal.org

Ronald Davis, Director of Music Emeritus

Restrooms are located through Platts Hall. Please use the door next to the altar to exit, go down the hallway to Platts Hall, located to the right. Follow the signs to the bathrooms through the far door.

Coffee Hour is available following the 10am service. Please join us for a time of fellowship in Platts Hall.

CHILDREN AND YOUTH

Children belong here! We welcome their God-given wiggles, questions, and joyful sounds. Please walk through the aisles, feed the babies, and leave and re-enter the service as you need. To assist families, we offer pew activity bags, a "pray-ground" in the back of the sanctuary, and a nursery space in Platts Hall.

Drop-off Nursery Care with our paid staff is available throughout the 8am and 10am services. The Nursery is in Platts Hall. Please ask an usher for assistance.

Church School is available for PreK - 12th grade during the 10am service (September - May.) Students are dismissed after the opening hymn and return for Communion.

Youth Group for 6th - 12th grade meets monthly (September - May.) See the bulletin board outside the Sanctuary for the current schedule.

WORSHIP SCHEDULE

Saturday, 5pm (spoken service)

Sunday, 8am (with music)

Sunday, 10am (with music and choir)

Live-Stream available at 10am

WEEKDAY SCHEDULE

Monday

Yoga with Janice (5pm, Platt's Hall)

AA Meeting (7pm, Platt's Hall)

Wednesday

Veterans in Recovery Meeting (6pm, Platt's Hall)

Theology on Zoom resumes Sept. 11th! (7:30pm, link in Happenings, Sept-May)

Thursday

Christ and Coffee resumes Sept 12th! (11am, Platt's Hall)

Drum Circle/Teen Choir (6:30pm, Select Nights)

Scouts (7pm, Platt's Hall and Downstairs)

Adult Choir Rehearsal (7:30pm, Choir Room)

OUTREACH HOUSE

Interested in volunteering? See "Happenings" for our current schedule and sign-up links.

Interested in becoming a client? Confidential assistance is available for parishioners. For more information, please speak with Fr. Mike.

MEDIA POLICY: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

CHURCH VESTRY

Rector's Warden: Sarah Deacle; **People's Warden:** Marilyn Hastings; **Vestry Secretary:** Kathy Hutchinson; **Outreach Ministries:** Marilyn Hastings, Barbara Bateman; **Treasurer:** Phil Tatem; **Fellowship:** Rob Samtmann, Sue Rice; **Member Ministry:** Sharon Hansen; **Building & Grounds:** Francois Springuel, Gene Goff; **Communications:** Janice Tabbut, Ryan Collins; **Education & Worship:** Fr. Mike

Our Mission is: To know and serve God by serving others.
Worship has ended...Service Begins!