



**St. James' Episcopal Church**  
*knowing and serving God by serving others*



**Pentecost**  
**5pm Saturday**  
**8am & 10am Sunday**  
**May 19, 2024**  
**Holy Eucharist Rite II**

# St. James' Episcopal Church

## ***WELCOME!***

It is such a pleasure to have you with us today, and we would be so blessed to see you again! We are affirming of all people, including those of all races, ethnicities, genders, orientations, political views, ages, and backgrounds. *You are welcome here.* We hope your faith has been strengthened by your time here.

## ***Join us for Communion!***

All baptized individuals are welcome to receive communion in the Episcopal Church. If you prefer not to receive, join us at the altar rail and cross your arms for a blessing. Gluten-free bread is available as well, just ask! Haven't been baptized yet? Speak to Father Mike to begin your life-changing celebration- you are never too old to be baptized in the church!

## ***How do I become a member?***

Being a member of St. James is easy! All you need to do is fill out our membership form and you are a member. If you are a confirmed Episcopalian moving from an Episcopal congregation, just simply contact our parish office (610-489-7564), give the Parish Administrator the name of your previous church, and we will contact your previous church for a Letter of Transfer.

## ***What if I am not an Episcopalian?***

You don't need to be a confirmed Episcopalian to be a member of St. James'. You just need to have been baptized and send us a copy of your baptism. All this is on the membership form.

## ***How do I get a membership form?***

Just fill out the "white" welcome card that is in the pews and place it in the offertory plate as it is being passed. Once the office receives your card, we will send you a membership package in the mail. Once you have filled the forms, you can either mail them back to St. James' or bring them with you to church and hand them to Fr. Mike after the service.

## ***What if I have never been baptized?***

Just let Fr. Mike know of your desire to be baptized and we will schedule a Sunday to do so. Baptism is a life-changing experience and one that is done with the community of believers here at St. James'. At our baptism, we make promises to God that help us to live our lives as faithful followers of Christ. We the family of believers here at St. James' will make promises also to uphold you in this endeavor and to support you in any way that we can.

## ***Let's stay in touch!***

Not ready to commit to membership just yet? That's ok! If you'd like to join our weekly "Happenings" email list, speak to Father Mike, or send an email to Sara Terenzi, our Office Admin, at [office@stjames-episcopal.org](mailto:office@stjames-episcopal.org)

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**Pentecost Sunday**  
The Holy Eucharist Rite Two  
Sunday, May 19, 2024

The Word of God

**PRELUDE**

*Sonata in BFlat - Purcell*

*Come Holy Ghost - Boyce.* Jeffrey Fountain, Trumpet

**PROCESSIONAL HYMN (8 and 10am only)**

**TITLE: *Gracious Spirit, give your servants (Abbot's Leigh) (WLP 782)***

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of  
to re - deem the last and least: let your cour - age and com -  
turn - ing cha - os in - to grace: when we feel con - fused and  
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the  
  
 show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

**OPENING ACCLAMATION (BCP p. 355)** *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**KYRIE ELEISON (5pm only)**

*Celebrant* Lord, have mercy.


*People* Christ, have mercy.

*Celebrant* Lord, have mercy.


**SONG OF PRAISE (8 and 10am only)** *The following is sung, all standing*

**TITLE: S 278 Glory to God (Canticle 20) (Mathias)**

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



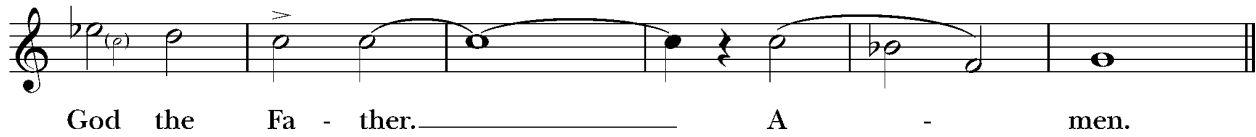
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS** *Please be seated for the readings*

**FIRST READING: Acts 2:1-21**

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,

blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'”

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

**PSALM: Psalm 104:25-35, 37 (Read in Unison)**

<sup>25</sup>O LORD, how manifold are your works! \*

in wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup>All of them look to you \*  
to give them their food in due season.

<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

<sup>30</sup>You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

<sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

<sup>32</sup>May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

<sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

<sup>34</sup>I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.

<sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah!

**SECOND READING: Romans 8:22-27**

A Reading from Paul's letter to the Church in Rome.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.  
People Thanks be to God.

SEQUENCE HYMN (8 and 10am only) *All stand*

TITLE: *Come, gracious Spirit, heavenly Dove (Mendon) (H 512)*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
2 The light of truth to us dis - play, and make us  
3 Lead us to Christ, the liv - ing Way, nor let us  
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
know and choose thy way; plant ho - ly fear in  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
ev - ery heart, that we from thee may ne'er de - part.  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.

GOSPEL LESSON *All stand*

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said to his disciples,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

<sup>27</sup>You also are to testify because you have been with me from the beginning.



<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*People*            The Gospel of the Lord.  
                      Praise to you, Lord Christ.

**SERMON:** The Rev. Dr. Mike Sowards (5:00 pm Saturday)

                      The Rev. Dr Martha Kriebel (8 & 10 am Sunday)

**THE NICENE CREED (BCP p. 358) *All stand***

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** *You may stand or kneel*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, especially Edmund & Marion Brandon,, in whose names these flowers are given- that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

*Hear our prayer.*

We pray for those on the St. James' prayer list: Al & Lois, Alexis & Steven, Annie\*, Angela\*, Art, Beverly\*, Bill\*, Caitlin, Calvin\*, Carol\*, Charlotte, Dan, Elaine, Eliza\*, Esperanza, Fran A.\*, Fran R., Fred, Gary, Greg\*, Jean\*, Jeannine\*, Jeff\*, John, Karen, Kathy\*, Lynn, Marvin & Debbie\*, Mike, Sophie\*, Steve, Will, William, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Are there others?

**CONCLUDING COLLECT**

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. *Amen*

**THE PEACE** *All stand*

*Celebrant*           The peace of the Lord be always with you.

*People*               And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

## The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY HYMN (8 and 10am only) *All stand*

TITLE: *O Spirit of Life, O Spirit of God (O heiliger Geist) (H 505)*

1 O Spi - rit of Life, O Spi - rit of God, in  
2 O Spi - rit of Life, O Spi - rit of God, in -  
3 O Spi - rit of Life, O Spi - rit of God, make  
4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
crease our faith in our dear Lord; un - less thy  
us to love thy sa - cred word; the ho - ly  
light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
grace the power should give, none can be - lieve in Christ and  
flame of love im - part, that char - i - ty may warm each  
know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 above; O Spi - rit of Life, O Spi - rit of God.

**DOXOLOGY**

Praise God from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son, and Holy Ghost. Amen.

**THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A**

**SURSUM CORDA (BCP p. 361)** *The People remain standing*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 361)** *Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (5pm spoken; 8 and 10am sung)

**TITLE: S 128 Holy, holy, holy (Mathias)**

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

**WORDS OF INSTITUTION** *The People stand or kneel*  
*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

**EPICLESIS (BCP p. 363)** *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd) (BCP p. 364)*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**INVITATION (BCP p. 364)** *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**DISTRIBUTION (BCP p. 365)** *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: *Breathe on me, Breath of God (Nova Vita) (H 508)*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

TITLE: *Like the murmur of the dove's song (Bridegroom) (H 513)*

1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -

The musical score consists of three systems. Each system has a vocal line (treble clef). The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are printed below the vocal line.



might:        come, ——— Ho - ly       Spi - rit,       come.  
 sign:        come, ——— Ho - ly       Spi - rit,       come.  
 pare:        come, ——— Ho - ly       Spi - rit,       come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

**POST-COMMUNION PRAYER (BCP p. 365)**

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

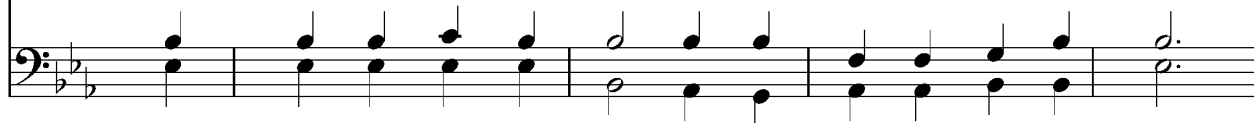
**BLESSING**

**RECESSIONAL HYMN (8 and 10am only)**

**TITLE: *The Church's one foundation (Aurelia)* (H 525)**



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.





1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

**DISMISSAL (BCP p. 366)**

Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia!

**POSTLUDE *Prelude to Te Deum* - Charpentier. Jeffrey Fountain, Trumpet**

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**ANNOUNCEMENTS**

- Outreach House Items for the Week: Sugar & Brown Sugar
- The Perkiomen Valley Library is hosting a wellness series on May 22/29 and June 5/12/13 at 6pm. Learn about fitness, nutrition, the science of prevention, and stress management! Registration is requested.
- Crystal Yoga with Janice Tabbut is suspended until May 27.

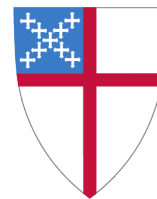
**CHOIR REHEARSAL SCHEDULE**

- Adult Choir (9<sup>th</sup> grade - Adult rehearses every Thursday at 7:30pm



# St. James' Episcopal Church

*knowing and serving God by serving others*



3768 Germantown Pike, Collegeville, PA 19426  
610-489-7564 www.stjames-episcopal.org

## CHURCH STAFF

The Rev. Dr. Mike Sowards, D. Min., Rector – rector@stjames-episcopal.org  
*For Pastoral Emergencies, please call Fr. Mike at 215-251-8856*  
Lauren Exley, Director of Music and Christian Education – education@stjames-episcopal.org  
Sara Terenzi, Parish Administrator – office@stjames-episcopal.org  
Ronald Davis, Director of Music Emeritus

**Restrooms** are located through Platts Hall. Please use the door next to the altar to exit, go down the hallway to Platts Hall, located to the right. Follow the signs to the bathrooms through the far door.

**Coffee Hour** is available following the 10am service. Please join us for a time of fellowship in Platts Hall.

## CHILDREN AND YOUTH

Children belong here! We welcome their God-given wiggles, questions, and joyful sounds. Please walk through the aisles, feed the babies, and leave and re-enter the service as you need. To assist families, we offer pew activity bags, a “pray-ground” in the back of the sanctuary, and a nursery space in Platts Hall.

**Drop-off Nursery Care** with our paid staff is available throughout the 8am and 10am services. The Nursery is in Platts Hall. Please ask an usher for assistance.

**Church School** is available for PreK - 12<sup>th</sup> grade during the 10am service (September - May.) Students are dismissed after the opening hymn and return for Communion.

**Youth Group** for 6<sup>th</sup> - 12<sup>th</sup> grade meets monthly (September - May.) See the bulletin board outside the Sanctuary for the current schedule.

## WORSHIP SCHEDULE

Saturday, 5pm (spoken service)  
Sunday, 8am (with music)  
Sunday, 10am (with music and choir)  
Live-Stream available at 10am

## WEEKDAY SCHEDULE

**Monday**  
Yoga with Janice (5pm, Downstairs)  
AA Meeting (7pm, Platts Hall)

**Wednesday**  
Veterans in Recovery Meeting (6pm, Platts Hall)  
Theology on Zoom (7pm, link in “Happenings”)

**Thursday**  
Christ and Coffee (11am, Platts Hall)  
Scouts (7pm, Platts Hall and Downstairs)  
Adult Choir Rehearsal (7:30pm, Choir Room)

## OUTREACH HOUSE

Interested in volunteering? See “Happenings” for our current schedule and sign-up links.

Interested in becoming a client? Confidential assistance is available for parishioners. For more information, please speak with Fr. Mike.

**MEDIA POLICY:** St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

## CHURCH VESTRY

**Rector's Warden:** Sarah Deacle; **People's Warden:** Marilyn Hastings; **Vestry Secretary:** Kathy Hutchinson; **Outreach Ministries:** Marilyn Hastings, Barbara Bateman; **Treasurer:** Phil Tatem; **Fellowship:** Rob Samtmann, Sue Rice; **Member Ministry:** David Woodrow, Sharon Hanson; **Building & Grounds:** Francois Springuel, Gene Goff; **Communications:** Janice Tabbut, Ryan Collins; **Education & Worship:** Fr. Mike

Our Mission is: To know and serve God by serving others.  
**Worship has ended...Service Begins!**