

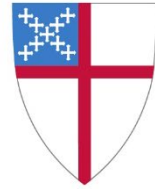


St. James' Episcopal Church

knowing and serving God by serving others

3768 Germantown Pike, Collegeville, PA 19426

610-489-7564 www.stjames-episcopal.org



Fourth Sunday after the Epiphany

January 28, 2024

5PM: Saturday

8AM & 10AM: Sunday

Holy Eucharist Rite II

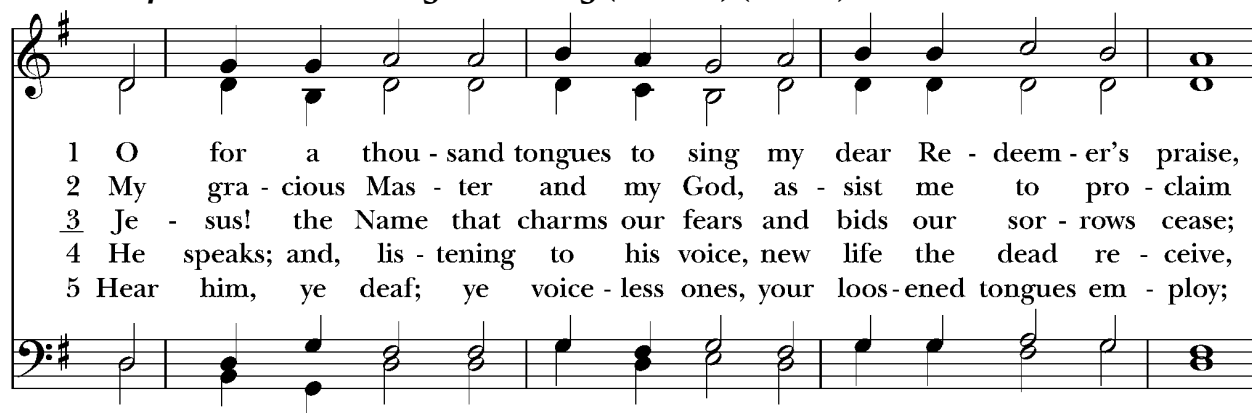
Epiphany IV
Sunday, January 28, 2024
The Holy Eucharist Rite Two

The Word of God

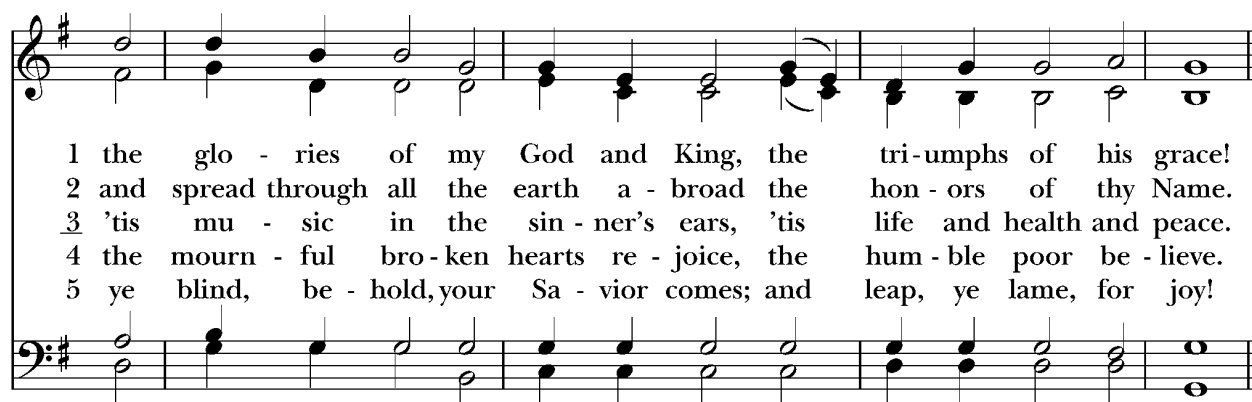
PRELUDE “*Supplication*” by A. Schreiner

PROCESSIONAL HYMN (8 and 10 am only)

TITLE: *O for a thousand tongues to sing* (Azmon) (H 493)



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (5pm only)

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

SONG OF PRAISE (8 and 10am only) *The following is sung, all standing*

TITLE: S 278 Glory to God (Canticle 20) (Mathias)

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

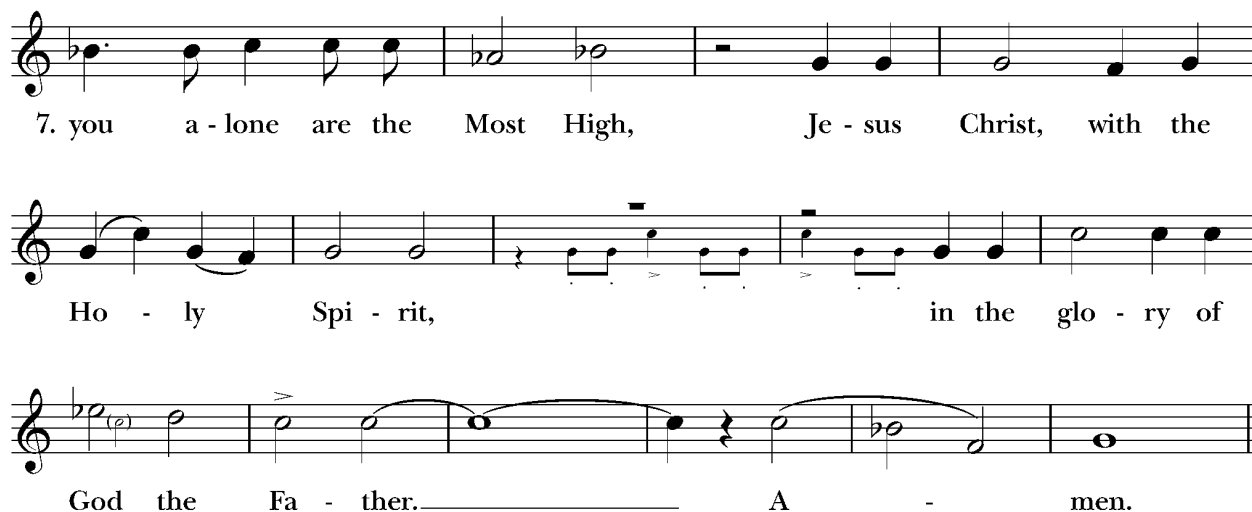
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
 Mercifully hear the supplications of your people, and in our time grant us your peace;
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
 forever and ever. *Amen.*

THE LESSONS *Please be seated for the readings*

FIRST READING: Deuteronomy 18:15-20

A Reading from the book of Deuteronomy.

[Moses summoned all Israel and said to them,] ¹⁵“The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ ¹⁷Then the LORD replied to me: ‘They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 111

¹Hallelujah!

I will give thanks to the LORD with my whole heart, *
 in the assembly of the upright, in the congregation.

²Great are the deeds of the LORD! *
 they are studied by all who delight in them.

³His work is full of majesty and splendor, *
and his righteousness endures forever.
⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
⁵He gives food to those who fear him; *
he is ever mindful of his covenant.
⁶He has shown his people the power of his works *
in giving them the lands of the nations.
⁷The works of his hands are faithfulness and justice; *
all his commandments are sure.
⁸They stand fast for ever and ever, *
because they are done in truth and equity.
⁹He sent redemption to his people;
he commanded his covenant forever; *
holy and awesome is his Name.
¹⁰The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures forever.

SECOND READING: 1 Corinthians 8:1-13

A Reading from Paul's First letter to the Church in Corinth.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN (8 and 10am only) *All stand*

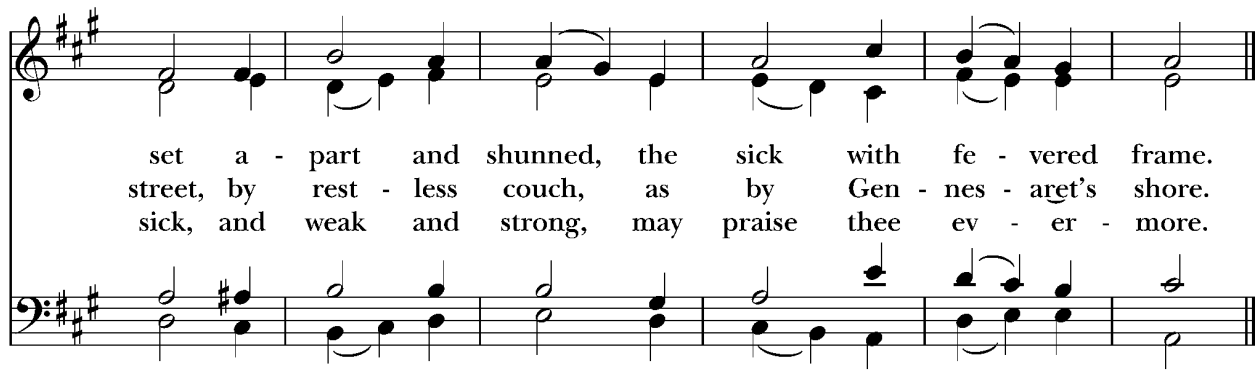
TITLE: *Thine arm, O Lord, in days of old (St. Matthew) (H 567)*

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



GOSPEL LESSON *All stand*

Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON: Suzanne Clune, Postulant

THE NICENE CREED (BCP p. 358) *All stand*

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *You may stand or kneel*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on the St. James' prayer list- for Aleia, Annie*, Angela*, Art, Bishop Michael, Calvin*, Carol*, Carol M., Christine, Curt, Dale, Dan, Elaine, Eliza*, Esperanza, Ethan, Fran A.*, Fran R., Gina, Gordon, Greg*, Jean*, Jeanna, Jeannine*, Jeff*, Kathy*, Kim and Family, Linda, Marvin & Debbie*, Michele, Pat, Ray, Sophie*, Wil. *Are there others?*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Especially for Tim Erickson, in whose names these flowers are given. *Are there others?*

Lord, in your mercy

Hear our prayer.

CONFESSION OF SIN *All kneeling or reverently sitting*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

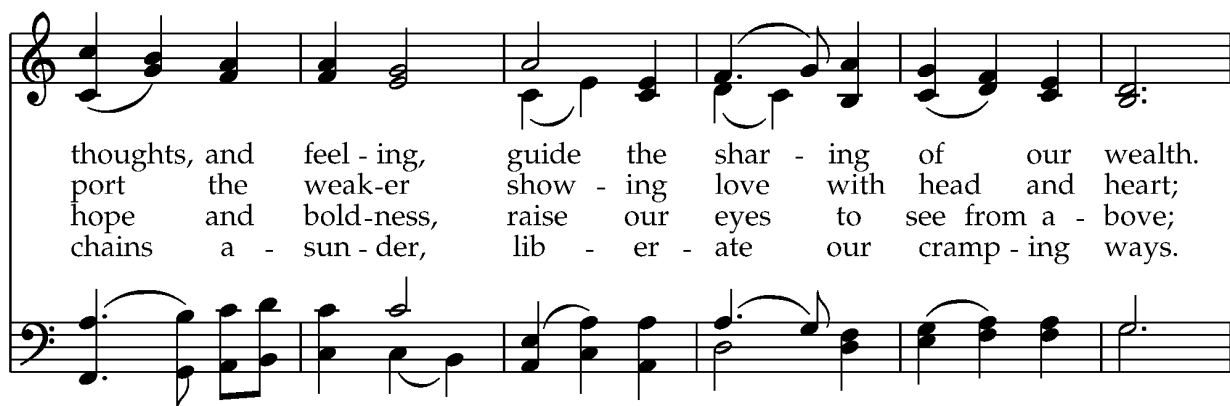
OFFERTORY HYMN (8 and 10am only) *All stand*

TITLE: *God, creator, source of healing (Abbot's Leigh) (VF 93)*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. It consists of two systems of music. The first system has four staves, each with a vocal line and lyrics. The lyrics are: 1 God, cre - a - tor, source of heal - ing here we; 2 Je - sus, known to friend and seek - er ex - er -; 3 Ho - ly Spi - rit, bring us whole-ness, come with; 4 Tri - ni - ty of awe and won - der yours the. The second system also has four staves with vocal lines and lyrics. The lyrics are: pray for whole-ness and health. Guide our work, our; cis - ing heal - er's art, may the strong sup -; your trans - form - ing love; give us free - dom,; glo - ry, yours the praise. Strike our bind - ing.

1 God, cre - a - tor, source of heal - ing here we
2 Je - sus, known to friend and seek - er ex - er -
3 Ho - ly Spi - rit, bring us whole-ness, come with
4 Tri - ni - ty of awe and won - der yours the

pray for whole-ness and health. Guide our work, our
cis - ing heal - er's art, may the strong sup -
your trans - form - ing love; give us free - dom,
glo - ry, yours the praise. Strike our bind - ing




thoughts, and feel - ing, guide the shar - ing of our wealth.
 port the weak-er show - ing love with head and heart;
 hope and bold-ness, raise our eyes to see from a - bove;
 chains a - sun - der, lib - er - ate our cramp - ing ways.



Give dis - cern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend-our, in a -



pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and



strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend-er, give new mean - ing to our task.

Words: Brigid Pailthorp © Brigid Pailthorp. All rights reserved. Used by permission.

Music: *Abbot's Leigh*, Cyril Vincent Taylor © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.
 All rights reserved. Used by permission.

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

SURSUM CORDA (BCP p. 361) *The People remain standing*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

PROPER PREFACE (BCP p. 361) *Then, facing the Holy Table, the Celebrant proceeds*
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

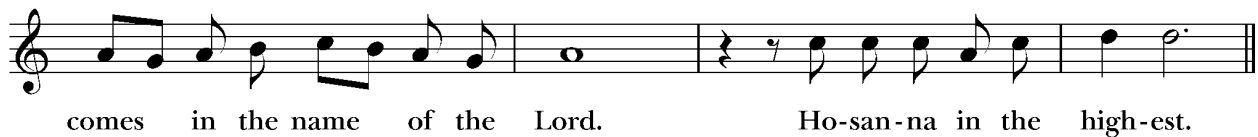
Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: S 128 Holy, holy, holy (Mathias)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



WORDS OF INSTITUTION *The People stand or kneel*
The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363) *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: S 154 Christ our Passover (Hurd) (BCP p. 364)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

EPIPHANY CAROL OF ST. JAMES'

1. O Lord our God the Word made flesh, we
 2. Grant each of us a will - ing heart, that
 3. Make us the bear - ers of Your light, safe.

4

hail Your com - ing un - to us. May_ we re - ceive Your
 on this Earth we do_ our part, to_ share with all Your
 bea - cons through this world - ly night. Use_ us to wit - ness

7

grace_ with - in, O_ Je - sus born_ of Ma - ry.
 gift_ of love, care,
 for_ Your

TITLE: *Thou art the Way, to thee alone (St. James) (H 457)*

1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

TITLE: *Lord, make us servants of your peace* (Dickinson College) (H 593)

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN (8 and 10am only)

TITLE: *O love, how deep, how broad, how high (Deus tuorum militum) (H 448)*



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE *Improvisation on "Azmon"* by Douglas E. Wagner

From riteplanning.com.

Copyright © 2024 Church Publishing Inc. All rights reserved.

ANNOUNCEMENTS

- Outreach House Items for the Week: Beef Stew, Hamburger Helper
- Remember that the prayer list resets itself every month. Please say aloud or silently to yourself when the prayers of the people ask “*are there others?*”
- 2024 Pledge Envelopes are in! Please find your pre-ordered box on top of the piano - see Phil Tatem or contact the office if you need envelopes and did not order them.
- Longtime parishioner Val Allen has passed away. Memorial will be February 17th, with family visitation from 12p-1 and service to follow.
- All are invited to attend the All-Parish Music Concert on Saturday, February 3rd at 6:30pm. A reception will follow. If you are interested in performing, please email Lauren (music@stjames-episcopal.org) with the name/composer of your piece.
- Scout Sunday will be February 4th at the 10am service. Any Scouts from any Troop or Pack are welcome to join Pack and Troop 119 at this service to celebrate Scouting.
- The Shrove Tuesday Pancake Supper will be held Tuesday, February 13th from 5-7pm. Donations will be taken to benefit the Pilgrimage Fund. Youth and adults who would like to help can sign-up on the Happenings bulletin board.
- Fr. Mike will host Confirmation retreats on Saturday, April 20th and Saturday, May 11th from 9:30 – 3pm. (The same material will be presented both days.) Youth who are being confirmed are required to attend one of the days. Adults who desire to be confirmed or received are invited to attend, as well as all those who are interested in the topic. The book “Unabashedly Episcopalian” will be required reading and is available at no cost to you. Please see Fr. Mike to receive your copy. If you are interested in attending, please sign-up on the Happenings bulletin board.

CHOIR REHEARSAL SCHEDULE

- Adult Choir (9th grade – Adult) rehearses every Thursday at 7:30pm.
- Teen Choir (6th – 12th grade) rehearses 1/28, and 2/11 at 9:30am
- All-Parish Choir rehearses 2/4 at 9:15am.



St. James' Episcopal Church
knowing and serving God by serving others



Give Thanks.
With A Grateful Heart

A Wholistic Approach to Stewardship | 2024



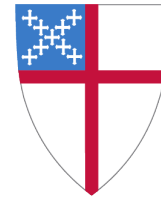
Be an active member of your church community

- Prayerfully Pledge Today
- Volunteer Your Talents & Time
- Plan for the Future through Bequest Giving



St. James' Episcopal Church

knowing and serving God by serving others



3768 Germantown Pike, Collegeville, PA 19426
610-489-7564 www.stjames-episcopal.org

CHURCH STAFF

The Rev. Dr. Mike Sowards, D. Min., Rector – rector@stjames-episcopal.org

For Pastoral Emergencies, please call Fr. Mike at 215-251-8856

Lauren Exley, Director of Music and Christian Education – education@stjames-episcopal.org

Sara Terenzi, Parish Administrator – office@stjames-episcopal.org

Ronald Davis, Director of Music Emeritus

Suzanne Clune - Postulant

WELCOME VISITORS!

We are glad that you have joined us today! Our church fully embraces the motto “The Episcopal Church Welcomes You.” We are welcoming and affirming of all people, including those of all races, ethnicities, genders, orientations, political views, ages, and more. *You are welcome here.*

Want more information?
Scan the code to visit our
“Visitor Information” page.



Restrooms are located through Platts Hall. Please use the door next to the altar to exit, go down the hallway to Platts Hall, located to the right. Follow the signs to the bathrooms through the far door.

Please join us for Communion. All those who are baptized are welcome to receive communion in the Episcopal Church. If you do not want to receive, join us at the altar rail and cross your arms for a blessing. (Gluten-free bread is available. Please ask at the rail.)

Let's stay in touch! If you would like to join our “Happenings” email list, speak with Fr. Mike, or become a member of St. James', please complete the white information card found in your pew and place it in the collection plate.

WORSHIP SCHEDULE

Saturday, 5pm (spoken service)

Sunday, 8am (with music)

Sunday, 10am (with music and choir)

Live-Stream available at 10am

CHILDREN AND YOUTH

Children belong here! We welcome their God-given wiggles, questions, and joyful sounds. Please walk through the aisles, feed the babies, and leave and re-enter the service as you need. To assist families, we offer pew activity bags, a “pray-ground” in the back of the sanctuary, and a nursery space in Platts Hall.

Church School is available for PreK – 12th grade during the 10am service.

Youth Group for 6th – 12th grade meets monthly. See the bulletin board outside the Sanctuary for the current schedule.

MEDIA POLICY: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

CHURCH VESTRY

Rector's Warden: Sarah Deacle; **People's Warden:** Marilyn Hastings; **Vestry Secretary:** Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi, Barbara Bateman; **Finance:** Chuck Rogers, Janice Tabbut; **Treasurer:** Phil Tatem; **Parish Life:** Rob Samtmann, Sharon Hansen; **New Member Ministry:** Iva Ferrell, Marilyn Hastings; **Building & Grounds:** Francois Springuel, Gene Goff, Harry Cornog; **Education:** Fr. Mike

Our Mission is: To know and serve God by serving others.
Worship has ended...Service Begins!