



**St. James' Episcopal Church**  
*knowing and serving God by serving others*



## **Pentecost Sunday**

May 28, 2023

5 PM: Saturday

8 AM: Sunday

Holy Eucharist Rite II

Pentecost Sunday, May 28, 2023  
The Holy Eucharist Rite Two

The Word of God

PRELUDE *Come, Holy Spirit* - Alec Wyton

*Praise to the Lord* - Richard Baker

PROCESSIONAL HYMN (8 and 10am only)

TITLE: *Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies)* (H 225)

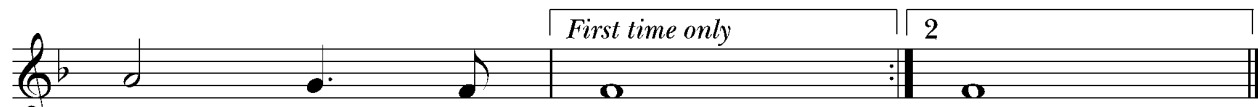
*Refrain*



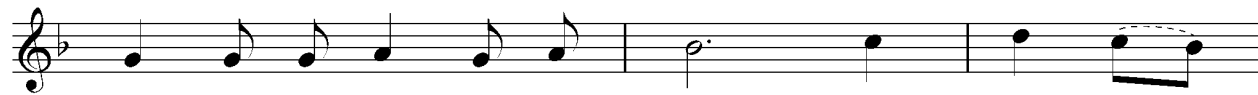
Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —




wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

**OPENING ACCLAMATION (BCP p. 355)** *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**KYRIE ELEISON (5pm only)**

*Celebrant* Lord, have mercy.

*People* Christ, have mercy.

*Celebrant* Lord, have mercy.

**SONG OF PRAISE (8 and 10am only)** *The following is sung, all standing*

**TITLE: S 280 Glory to God (Canticle 20) (Powell)**

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS** *Please be seated for the readings*

**FIRST READING: Acts 2:1-21**

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**PSALM: Psalm 104:25-35, 37**

<sup>25</sup>O LORD, how manifold are your works! \*  
In wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup>All of them look to you \*  
to give them their food in due season.

<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

<sup>30</sup>You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

<sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

<sup>32</sup>May the glory of the LORD endure forever; \*  
may the LORD rejoice in all his works.

<sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

<sup>34</sup>I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.

<sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah!

## **SECOND READING: 1 Corinthians 12:3b-13**

A Reading from Paul's First letter to the Church in Corinth.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

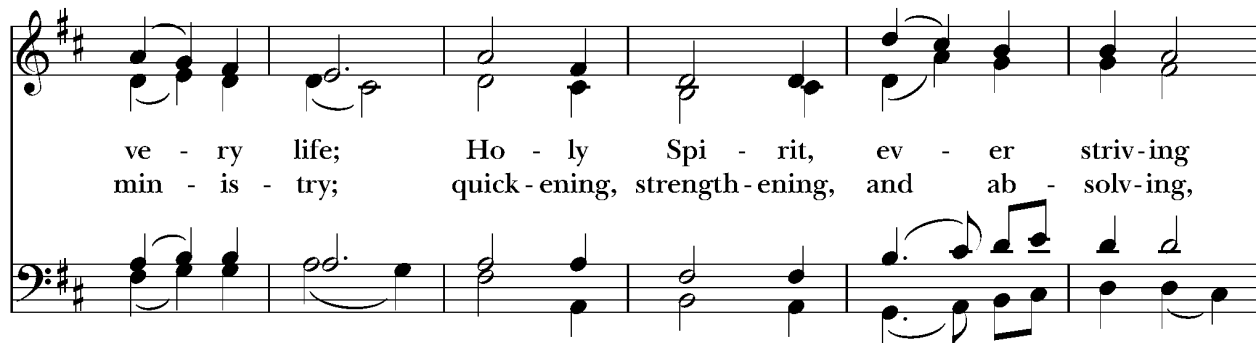
TITLE: *Holy Spirit, ever living (Abbot's Leigh) (H 511)*

SEQUENCE HYMN (8 and 10am only) *All stand*

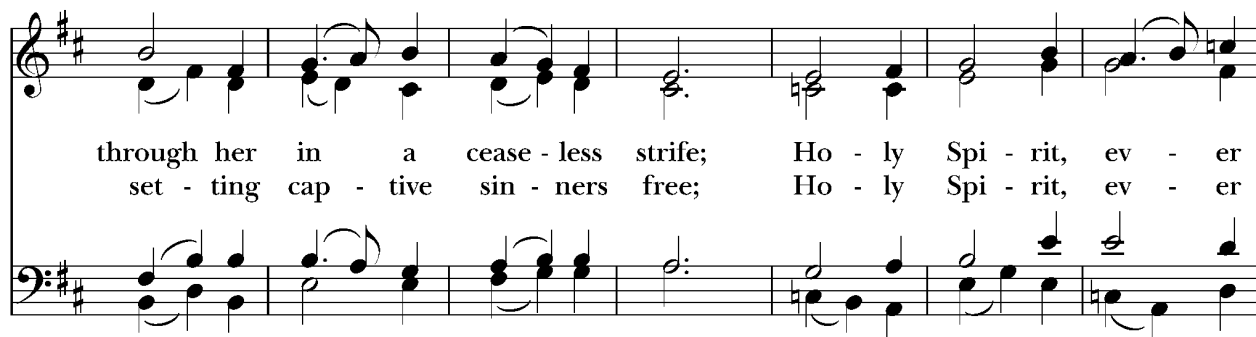
TITLE: *Holy Spirit, ever living (Abbot's Leigh) (H 511)*




1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's



ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

**GOSPEL LESSON** *All stand*

**John 20:19-23**

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**SERMON:** The Rev. Dr. Mike Sowards

**THE NICENE CREED (BCP p. 358)** *All stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.



He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** *You may stand or kneel*  
In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael, our Presiding Bishop, and Daniel, our Bishop; For all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

We pray for those on the St. James' prayer list: Angela\*, Annie, Annette & family, Arlene, Beverly\*, Calvin, Carol\*, Eliza\*, Fran, Fred\*, Gene, Greg\*, Ilene, Jan, Jaxson, Jay, Jean, Jeff\*, John P., Laura\*, Maeve, Marie & Family, Marvin & Debbie\*, Michael, Michele\*, Patty, Shane, Sophie\*, Val & Curt, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Are there others? *(Pause for people to add petitions)*  
*Silence*  
*The People may add their own petitions.*

We pray for all who have died, that they may have a place in your eternal kingdom, especially Howard & Regina Maris, in whose names the flowers are given.

Are there others?

Hear us, Lord;  
*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*  
We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;  
 in your compassion forgive us our sins,  
 known and unknown,  
 things done and left undone;  
 and so uphold us by your Spirit  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;  
 through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
 life. Amen.

**THE PEACE** *All stand*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE** *The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

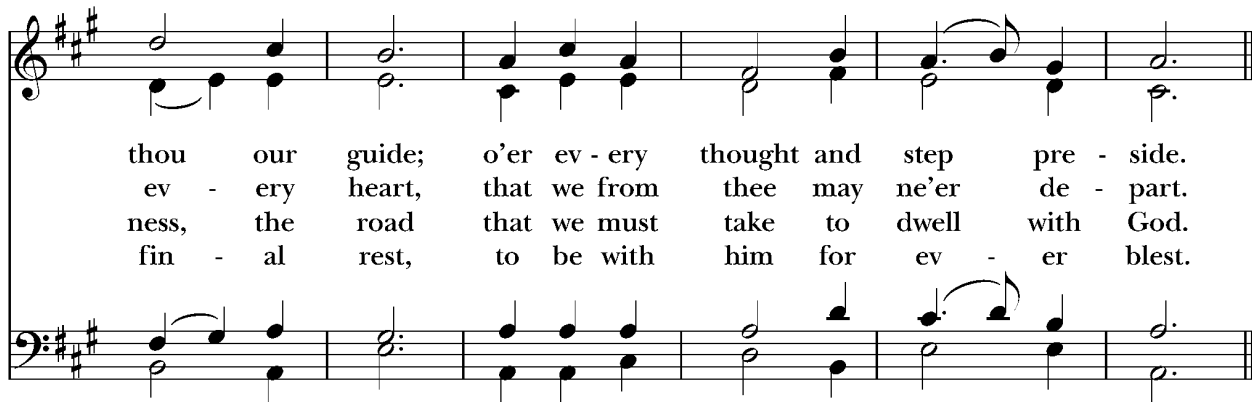
*Psalm 96:8*

**OFFERTORY HYMN** (8 am only) *All stand*

**TITLE:** *Come, gracious Spirit, heavenly Dove (Mendon) (H 512)*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our



thou our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

**CHOIR ANTHEM (10:00 AM ONLY)**

*St. James' Choir - Holy Spirit, Breath of Heaven - Tracey Craig McKibben*

**DOXOLOGY**

Praise God from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son, and Holy Ghost. Amen.

**THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B**

**SURSUM CORDA (BCP p. 367) *The People remain standing***

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

**PROPER PREFACE (BCP p. 367) *Facing the Holy Table, the Celebrant proceeds***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (5pm spoken; 8 and 10am sung)**

**TITLE: S 125 Holy, holy, holy (Proulx)**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION** *The People stand or kneel*  
*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**EPICLESIS (BCP p. 369) *The Celebrant continues***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM** (5pm spoken; 8 and 10am sung)

**TITLE: S 154 *Christ our Passover (Hurd)***

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Words

Alleluia, Christ our Passover is sacrificed for us;  
Therefore let us keep the feast, Alleluia.

### INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.***

### COMMUNION HYMNS (8 and 10am only)

#### TITLE: *Breathe on me, Breath of God (Nova Vita) (H 508)*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

#### TITLE: *O Spirit of Life, O Spirit of God (O heiliger Geist) (H 505)*

1 O Spi - rit of Life, O Spi - rit of God, in  
2 O Spi - rit of Life, O Spi - rit of God, in -  
3 O Spi - rit of Life, O Spi - rit of God, make  
4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

**POST-COMMUNION PRAYER (BCP p. 365)**

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

**RECESSIONAL HYMN (8 and 10am only)**

**TITLE: *Praise the Spirit in creation (Finnian) (H 506)***



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
 5 Pray we then, O Lord the Spi - rit, on our lives de -  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms  
 4 for his own; how a hun - dred men and wo - men  
 5 scend in might; let your flame break out with - in us,  
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

**DISMISSAL (BCP p. 366)**

Alleluia, Alleluia! Let us go in peace to love and serve the Lord!

*People* Thanks be to God. Alleluia, Alleluia!

**POSTLUDE**

*Praise to the Lord* - Johann Walther

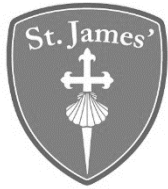
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## ANNOUNCEMENTS

- Outreach House Items for the Week: Canned Fruit, Salad Dressing
- Theology on Tap will be held Wednesdays at 7:30p, via Zoom. (Link in Happenings)
- Christ and Coffee on Thursdays at 11 am in Platts' Hall.
- Remember that the prayer list resets itself every month. Please say aloud or silently to yourself when the prayers of the people ask "*are there others?*"
- There will be a monthly Buildings & Grounds meeting in the Elementary Classroom on the second Sunday of each month, in between services.
- The next Good Book club meeting will be held on June 12 at 1:30p in the parish basement. The book is "The Other Einstein," by Marie Benedict.
- Foyer Gathering on Saturday, June 17 at 6:30pm, hosted by Janice Tabbut & Jon Yenney, at 250 Betcher Road, Collegeville. Please bring an appetizer to share, your favorite beverage, and an item for the Outreach House! RSVP on the sign-up sheet located on the bulletin board outside Sara's office. Contact Janice or Jon at 610-745-7867 or 610-564-5629 for any additional questions.
- The bulletin board just outside the sanctuary is now the St. James' Art Gallery! To participate, simply create a piece of art based on the posted prompt, which will be updated regularly, and pin your art to the board. All ages are invited to participate!
- If there are urgent announcements, please fill out the Communications Request Form and submit it for publication in the weekly bulletin.

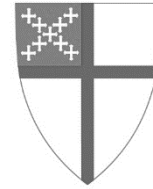


# St. James' Episcopal Church

*knowing and serving God by serving others*

3768 Germantown Pike, Collegeville, PA 19426

610-489-7564 [www.stjames-episcopal.org](http://www.stjames-episcopal.org)



For Pastoral Emergencies please call Fr. Mike at 215-251-8856

The Rev. Dr. Mike Sowards, D. Min., Rector  
Lauren Exley, Director of Music and Christian Education  
Sara Terenzi, Parish Administrator  
Ronald Davis, Director of Music Emeritus

Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Media Policy: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

St. James' Episcopal Church Worship Services  
5PM Saturdays - Spoken Service  
8AM Sundays - Service with Music  
10AM Sundays - Service with Music, Choir and Live-Stream recording

If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: [office@stjames-episcopal.org](mailto:office@stjames-episcopal.org) to be added.

- Children (and their sounds) aren't just welcome in worship - **they belong in worship!**
- God put the wiggles in children - **you don't need to suppress the wiggles!**
- Children want to experience worship - **help them out by sitting towards the front!**
- Children learn liturgical behavior by copying you - **so actively participate in worship!**
- All baptized Christians are invited to receive communion - **including the littlest ones!**
- We understand if you need to leave worship with your child - **but please come back when you are able. Every member of our community is important for worship!**

## VESTRY

**Rector's Warden:** Sarah Deacle; **People's Warden:** Marilyn Hastings;  
**Vestry Secretary:** Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi, Barbara Bateman;  
**Finance:** Chuck Rogers, Janice Tabbut; **Treasurer:** Phil Tatem; **Parish Life:** Rob Santmann, Sharon Hansen; **Building & Grounds:** Francois Spinguel, Gene Goff, Harry Cornog; **Education:** Fr. Mike **Members at Large:** Iva Ferrell, Marilyn Hastings

Our Mission is: To know and serve God by serving others.  
**Worship has ended...Service Begins!**