

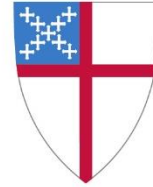


# St. James' Episcopal Church

*knowing and serving God by serving others*

3768 Germantown Pike, Collegeville, PA 19426

610-489-7564 [www.stjames-episcopal.org](http://www.stjames-episcopal.org)



## Last Sunday after Pentecost:

### Christ the King

November 19 & 20, 2022

Saturday 5 PM and Sunday 8 AM & 10 AM

Holy Eucharist Rite II

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The Rev. Dr. Mike Sowards, D. Min., Rector  
Lisa Reinhardt, Director of Communications and Parish Operations  
Lauren Exley, Director of Music and Christian Education  
Ronald Davis, Director of Music Emeritus

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#### VESTRY

**Rector's Warden & Communications:** Drew Beck; **People's Warden:** Marilyn Hastings;  
**Vestry Secretary:** Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi & Barbara Bateman;  
**Member Ministries:** Bill Kilgour & Sarah Deacle; **Finance:** Josh Ilgen & Chuck Rogers; **Parish Life:** Iva Ferrell & Janice Tabbut; **Building & Grounds:** Francois Springuel & Marc Wezner; **Education:** Fr. Mike  
**Treasurer:** Phil Tatem

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For Pastoral Emergencies please call Fr. Mike at 215-251- 8856

*Media Policy: Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.*

**Last Sunday after Pentecost: Christ the King**  
The Holy Eucharist Rite Two  
Saturday, November 19 and Sunday, November 20, 2022

**The Word of God**

PRELUDE *Holy King* - Arr. by Ruth Elaine

PROCESSIONAL HYMN (8 and 10am only)

TITLE: *All praise to thee, for thou, O King divine (Engelberg)* (H 477)

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

**OPENING ACCLAMATION (BCP p. 355)** *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**KYRIE ELEISON (5pm only)**

*Celebrant* Lord, have mercy.

*People* Christ, have mercy.

*Celebrant* Lord, have mercy.

**SONG OF PRAISE (8 and 10am only)** *The following is sung, all standing*

**TITLE: S 280 Glory to God (Canticle 20) (Powell)**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSONS** *Please be seated for the readings*

**FIRST READING: Jeremiah 23:1-6**

A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.  
<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**PSALM: Psalm 46**

<sup>1</sup>God is our refuge and strength, \*  
a very present help in trouble.

<sup>2</sup>Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

<sup>3</sup>Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

<sup>4</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

<sup>5</sup>There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

<sup>6</sup>God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.

<sup>7</sup>The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

<sup>8</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

<sup>9</sup>Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.

<sup>10</sup>It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>11</sup>“Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth.”

<sup>12</sup>The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

**SECOND READING: Colossians 1:11-20**

A Reading from Paul's letter to the Church in Colossus.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

SEQUENCE HYMN (8 and 10am only) *All stand*  
 TITLE: *Help us, O Lord, to learn (St. Ethelwald) (H 628)*

1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn-ing souls may find the Christ and live a life of praise.

GOSPEL LESSON *All stand*  
 Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom."

<sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

SERMON: The Rev. Dr. Mike Sowards

**THE PRAYERS OF THE PEOPLE** *You may stand or kneel*

Father, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest; especially Philip Provost and Ann Gray Parshall and Jane & Ralph Barrow in whose names the flowers have been given. Are there others? *(Pause so people may add their own petitions.)*

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. Angela, Ann, Arnella, Beth and Jeff, Bill S, Calvin, Carl, Catie, Claudia, Debbie, Debbie P, Elaine, Fran, Greg, Jean, Jerry, Joe, Maggie, Rudy, Sonya, Val and Curt, Wanda, Wendy. *Are there others? (pause for people to add their own petitions)*

**CONFESSION OF SIN** *All kneeling or reverently sitting*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE** *All stand*

*Celebrant*           The peace of the Lord be always with you.

*People*               And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS** – See Back Page

**The Holy Communion**

**OFFERTORY SENTENCE** *The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalms 96:8*

OFFERTORY HYMN *King of glory, King of peace (General Seminary) (H 382)*

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

SPECIAL MUSIC (10 am only)

Choir Anthem: "The Lord is King" - George Brandon

St. James' Adult Choir



## DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D

### SURSUM CORDA (BCP p. 372) *The people remain standing*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 373) *Then, facing the Holy Table, the Celebrant proceeds*

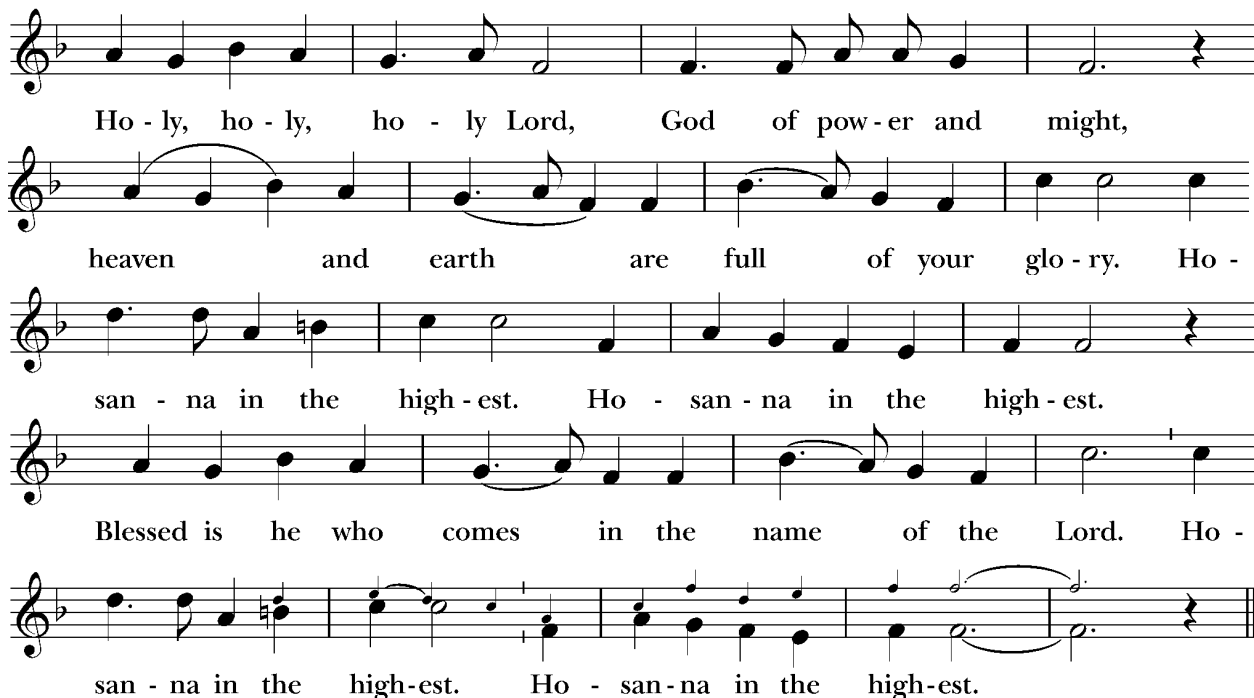
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

### SANCTUS (5pm spoken; 8 and 10am sung)

#### TITLE: *S 125 Holy, holy, holy (Proulx)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

**EPICLESIS (BCP p. 375)** *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth. ]

[Remember -----. ]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with -----) and] all the saints who have found favor

with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd)* (BCP p. 364)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)  
 TITLE: *Hosanna to the living Lord (Hosanna)* (H 486)

1 Ho - san - na to the liv - ing Lord! Ho -  
 2 Ho - san - na, Lord! thine an - gels cry; Ho -  
 3 O Sa - vior, with pro - tect - ing care a -  
 4 But, chief - est, in our cleans - ed breast, E -  
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,  
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,  
 3 bide in this thy house of prayer, where we as - sem - bled  
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret  
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!  
 2 and a - round, both dead and liv - ing swell the sound:  
 3 in thy Name, in faith, thy part - ing prom - ise claim.  
 4 soul to be a tem - ple pure and wor - thy thee.  
 5 sin - ful stain, shall swell the sound of praise a - gain.

*Refrain*

Ho - san - na, Lord! Ho - san - na in the high - est!

TITLE: *Let all mortal flesh keep silence (Picardy) (H 324)*



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

**TITLE: *My God, thy table now is spread* (Rockingham) (H 321)**

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

**POST-COMMUNION PRAYER (BCP p. 365)**

Let us pray.

*Celebrant and People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

**RECESSIONAL HYMN (8 and 10am only)**

**TITLE: *Hail, thou once despis'd Jesus* (In Babilone) (H 495)**

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heav - en - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

**DISMISSAL (BCP p. 366)**

Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia!

**POSTLUDE** *He Is King of Kings* - Arr. by Douglas E. Wagner

## ANNOUNCEMENTS:

- Outreach House Items for the Week: Instant Mashed Potatoes and Stuffing
- Theology on Tap Wednesdays at 7:30pm via zoom. (No Class on Nov. 23, Dec. 21, Dec. 28 and Jan. 4.)
- Christ and Coffee on Thursdays at 11am in Platts' Hall. (No Class on Nov. 24, Dec. 22., Dec. 29 and Jan 5.)
- Scout Troop 119 Annual Wreath Sale - The boys and girls of St. James' Troop 119 are selling wreaths again to help fund their adventures. Please help support them! They will be \$30 each. Scouts will be selling after church services Nov 18/19, and if supplies last, Nov 26/27 as well. For local home delivery contact Sarah Deacle at 215-292-8627.
- Scout Food Drive - Saturday, November 19th from 8 a.m. to 2 p.m. join us to help sort, mark and distribute the scout food collection for the Outreach House in Platts' Hall.
- Youth Bake Sale - Sat. Nov. 19<sup>th</sup> and Sun. Nov. 20<sup>th</sup> after all services. Benefits Pilgrimage Fund.
- Upcoming Pageant Rehearsals: 11/20 after 10am service - soloists and speakers, 12/4 after 10am service - soloists and speakers, Sat 12/17 (9-11am) All Cast Dress Rehearsal
- Mitten Tree - The Mitten Tree will be setup on November 24<sup>th</sup> in Platts' Hall. Children of the Outreach House ages 17 and under have given us their 3 Christmas gift wishes. Their name, age and gender, along with their gift ideas are written on the Mitten. We want to help them to have a memorable Christmas morning!
  1. Choose a Mitten from the tree.
  2. Using the code on the "thumb" record your name on the sign-up sheet.
  3. Maximum \$50 spent per mitten,
  4. Wrap the gift and attach mitten.
  5. Return to church by Monday, December 12th.
  6. Miscellaneous Mittens! We want all our clients to feel special, not just those with children. There are mittens on the tree that are labeled \$25 Walmart gift card. Purchase a gift card, attach the mitten and put in the basket by December 12th. We will distribute these to our seniors, singles and "child-free" clients! Questions? Call Candy Nyce at 610-306-9721.
- 6<sup>th</sup> - 12<sup>th</sup> grade - Sign-up for Advent Lock-in, Dec 2-3 at St. John's (Diocesan Center) Register via link in Friday Happenings email or through "Events" on diopa.org
- Please Note: The office will be closed Wednesday, Nov. 23 through Friday, Nov. 25 in observance of Thanksgiving. Thank you!
- Save the Date: ECW Meeting - Tuesday, December 6<sup>th</sup>.

For more information on any of these announcements, please visit [www.stjames-episcopal.org](http://www.stjames-episcopal.org) or see our weekly *Happenings* email. If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: [office@stjames-episcopal.org](mailto:office@stjames-episcopal.org) to be added.

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Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Our Mission is: To know and serve God by serving others.  
**Worship has ended...Service Begins!**