

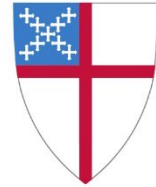


St. James' Episcopal Church

knowing and serving God by serving others

3768 Germantown Pike, Collegeville, PA 19426

610-489-7564 www.stjames-episcopal.org



St. Francis of Assisi Animal Blessing

17 Pentecost (Proper 22)

October 1 & 2, 2022

Saturday 5 PM and Sunday 8 AM & 10 AM

Holy Eucharist Rite II

The Rev. Dr. Mike Sowards, D. Min., Rector

The Rev. Deacon Louis Steffenhagen

Lisa Reinhardt, Director of Communications and Parish Operations

Lauren Exley, Director of Music and Christian Education

Ronald Davis, Director of Music Emeritus

VESTRY

Rector's Warden & Communications: Drew Beck; **People's Warden:** Marilyn Hastings;

Vestry Secretary: Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi & Barbara Bateman;

Member Ministries: Bill Kilgour & Sarah Deacle; **Finance:** Josh Ilgen & Chuck Rogers; **Parish Life:** Iva Ferrell & Janice Tabbut; **Building & Grounds:** Francois Springuel & Marc Wezner; **Education:** Fr. Mike

Treasurer: Phil Tatem

For Pastoral Emergencies please call Fr. Mike at 215-251- 8856

Media Policy: Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

Pentecost XVII Sunday (Proper 22)
 The Holy Eucharist Rite Two
 Saturday, October 1 and Sunday, October 2, 2022

The Word of God

PRELUDE "Amazing Grace! How Sweet the Sound" - Arr. by Don Hustad

PROCESSIONAL HYMN (8 and 10am only)

TITLE: *Ye servants of God, your Master proclaim (Paderborn) (H 535)*

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (5pm only)

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

SONG OF PRAISE (8 and 10am only) *The following is sung, all standing*

TITLE: S 280 Glory to God (Canticle 20) (Powell)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Please be seated for the readings*

FIRST READING: Habakkuk 1:1-4; 2:1-4

A Reading from the book of the prophet Habakkuk.

¹The oracle that the prophet Habakkuk saw. ²O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? ³Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. ⁴So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. ^{2:1}I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. ²Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. ³For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. ⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 37:1-10

¹Do not fret yourself because of evildoers; *
 do not be jealous of those who do wrong.

²For they shall soon wither like the grass, *
 and like the green grass fade away.

³Put your trust in the LORD and do good; *
 dwell in the land and feed on its riches.

⁴Take delight in the LORD, *
 and he shall give you your heart’s desire.

⁵Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

⁶He will make your righteousness as clear as the light *
and your just dealing as the noonday.

⁷Be still before the LORD *
and wait patiently for him.

⁸Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

⁹Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

¹⁰For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

SECOND READING: 2 Timothy 1:1-14

A Reading from Paul's Second letter to Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. ⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN (8 and 10am only) *All stand*

TITLE: *Help us, O Lord, to learn (St. Ethelwald) (H 628)*

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff, with three verses of text. The first verse is: '1 Help us, O Lord, to learn the truths your word im - parts: to'. The second verse is: '2 Help us, O Lord, to live the faith which we pro - claim, that'. The third verse is: '3 Help us, O Lord, to teach the beau - ty of your ways, that'. The music is a simple, hymn-like melody with a steady bass line.

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn-ing souls may find the Christ and live a life of praise.

GOSPEL LESSON *All stand*

Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. ⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON: The Rev. Dr. Mike Sowards

THE NICENE CREED (BCP p. 358) *All stand*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *You may stand or kneel*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; especially Dr. Paul Shawaluk and William J. Witaconis in whose names the flowers have been given. Are there others? *(Pause so people may add their own petitions.)*

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Angela, Bill P, Calvin, Carl, Debbie, Eliza*, Greg, Jeannine, Jeff,* Jerry, Karen, Lou*, Lucinda, Melanie, Mimi, Nadine, Rudy, Val & Curt, Wanda. Are there others? *(Pause so people may add their own petitions.)*

CONFESSION OF SIN *All kneeling or reverently sitting*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS - *See the back page for a list of announcements*

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN (8 and 10am only) *All stand*

TITLE: *Amazing grace! how sweet the sound (New Britain) (H 671)*

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

SURSUM CORDA (BCP p. 367) *The People remain standing*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367) *Facing the Holy Table, the Celebrant proceeds*

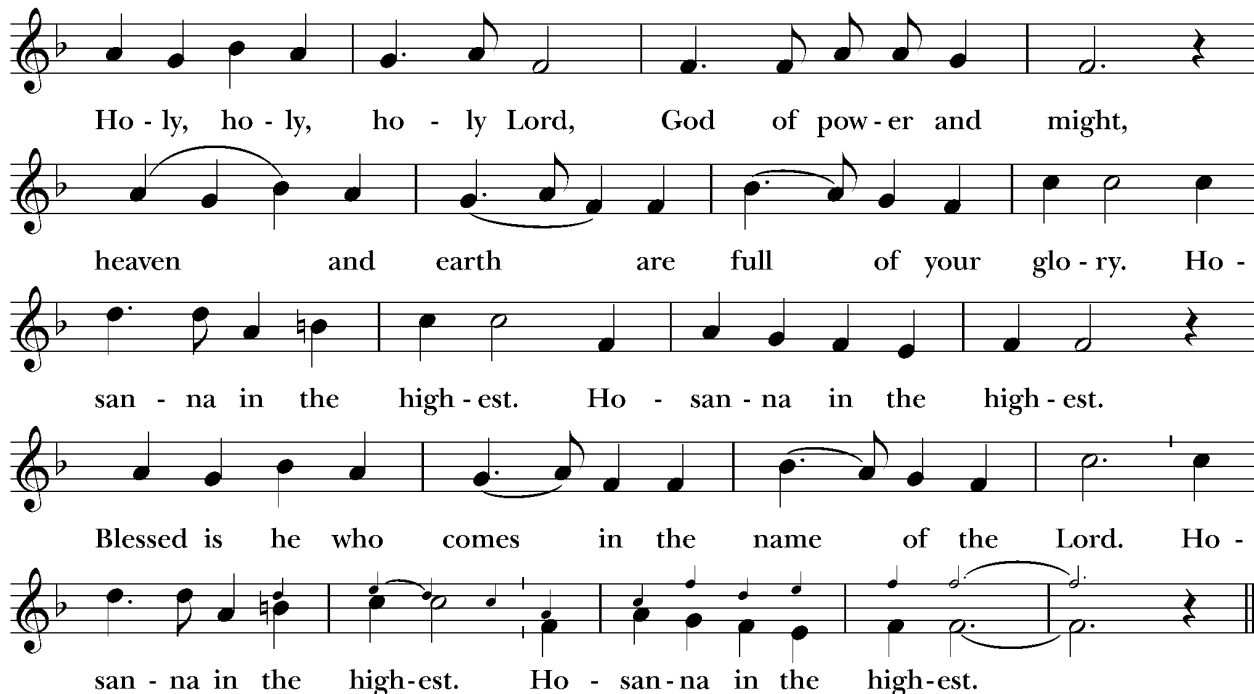
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: S 125 *Holy, holy, holy (Proulx)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION *The People stand or kneel*
The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS (BCP p. 369) *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

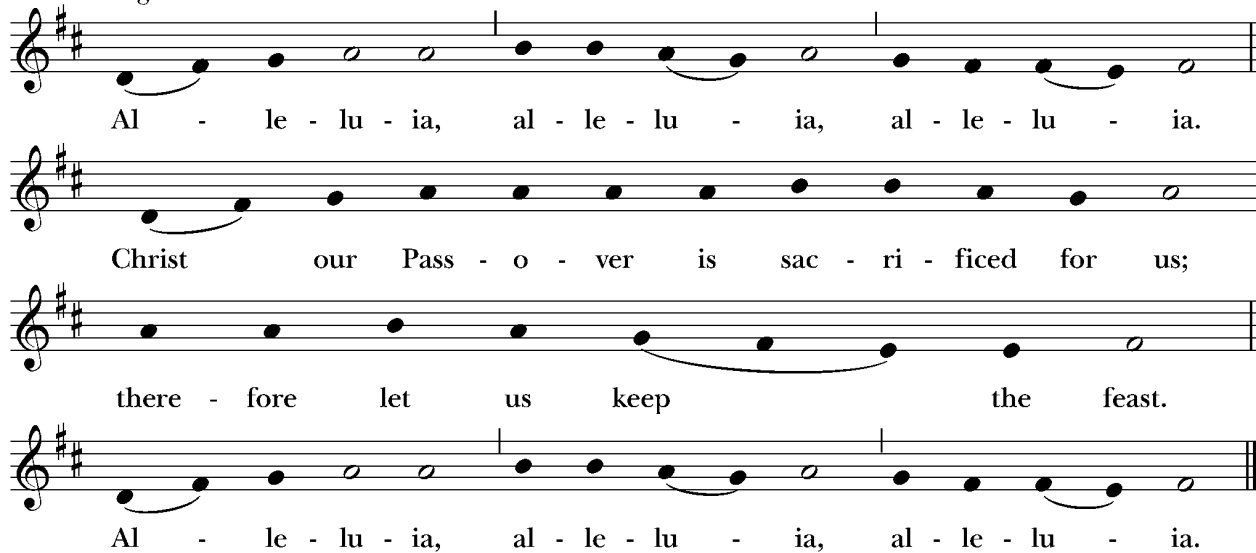
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd)*

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

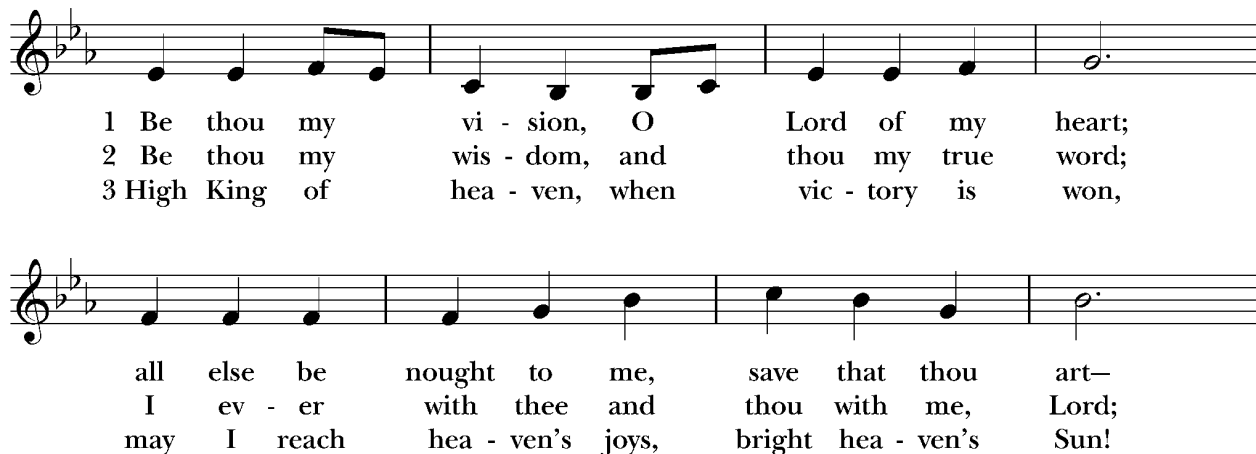
INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: *Be thou my vision, O Lord of my heart (Slane) (H 488)*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,—— what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

TITLE: *O Jesus, I have promised* (Nyland) (H 655)

1 O Je - sus, I have prom - ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

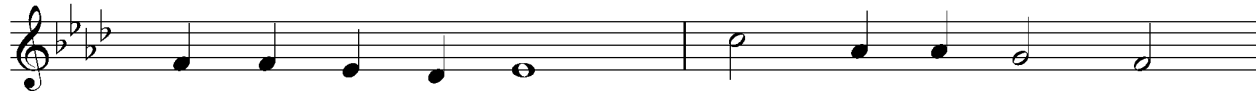
Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

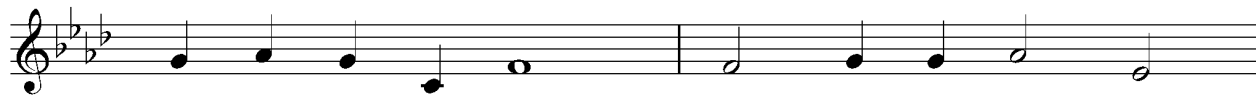
RECESSIONAL HYMN (8 and 10am only)
TITLE: *Come, labor on (Ora Labora)* (H 541)



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE "For the Beauty of the Earth" - Arr. by Marvin Gaspard

ANNOUNCEMENTS:

- Outreach House Items for the Week: Household Cleaner & Toilet Paper
- Theology on Tap Wednesdays at 7:30pm via zoom.
- Christ and Coffee on Thursdays at 11am in Platts' Hall.

- Animal Blessing this weekend following the 10am service on Sunday. All real and stuffed animals welcome!

- HELP US UPDATE THE DIRECTORY: Next weekend (Oct 1 and 2) Following the 5pm service and the 10am service, come get your new family picture taken by fellow parishioner Amy Fabel to update our directory. Oct 2nd is also Animal Blessing so maybe have a new picture with your family pet as well! All families who are photographed will receive a free 5x7 copy of the picture courtesy of St. James'!

- ECW will be selling Boscov's coupons after every service through 10/16. A \$5 coupon entitles you to 25% off almost the entire store on Oct. 19th. Please help support this fundraiser!

- ECW's First Meeting of the season will be held on Tuesday., Oct 4th at 7PM. Diane will be in the kitchen demonstrating another special recipe. All women of the church are encouraged to attend! Refreshments will be served.

- The Outreach House is holding a Dine & Donate fundraiser on Wednesday, October 5 at Olcé Pizza, 3401 W. Skippack Pike, Cedars. Olcé serves lunch from 11:30am to 2pm and dinner from 5pm to 9pm.

- The Good Book Club will meet in the basement of Platts Hall on Monday October 10 at 1:30pm. We will be discussing "The Stranger In The Lifeboat" by Mitch Albom.

- Save the Date for our Yard Sale and Car Wash, Saturday, October 15, 2022, from 8:00am to 1:00pm. We are currently accepting donations for the Yard Sale (which benefits St. James') and can be left on the porch of the Glebe House marked "Yard Sale". We are also looking for volunteers to help with this event. A list of sign-up slots is posted on the bulletin board outside of the church office. Sign up today!

- Save the Dates:
 - 10/16 Crop Walk (benefits the Outreach House)
 - 10/30 Trunk or Treat and All Hallows Eve Service
 - 11/12 Music Concert & Reception

For more information on any of these announcements, please visit www.stjames-episcopal.org or see our weekly *Happenings* email. If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: office@stjames-episcopal.org to be added.

Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Our Mission is: To know and serve God by serving others.
Worship has ended...Service Begins!