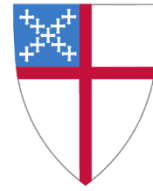




**St. James' Episcopal Church**  
*knowing and serving God by serving others*



## **10 Pentecost (Proper 15)**

August 13 & 14, 2022

Saturday 5 PM and Sunday 8 AM & 10 AM

Holy Eucharist Rite II

**Pentecost 10 (Proper 15)**  
The Holy Eucharist Rite Two  
Saturday, August 13 and Sunday, August 14, 2022

**The Word of God**

**PRELUDE** *My Faith Looks Up to Thee* - Arr. By Robert J. Hughes

**PROCESSIONAL HYMN** (8 and 10am only)

**TITLE:** *Holy God, we praise thy Name (Grosser Gott)* (H 366)



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.



6 Thou didst take the sting from death,  
    Son of God, as Savior given;  
on the cross thy dying breath  
    opened wide the realm of heaven.  
In the glory of that land  
thou art set at God's right hand.

7 As our judge thou wilt appear.  
    Savior, who hast died to win us,  
help thy servants, drawing near.  
    Lord, renew our hearts within us.  
Grant that with thy saints we may  
dwell in everlasting day.

**OPENING ACCLAMATION (BCP p. 355)** *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**KYRIE ELEISON (5pm only)**

*Celebrant* Lord, have mercy.

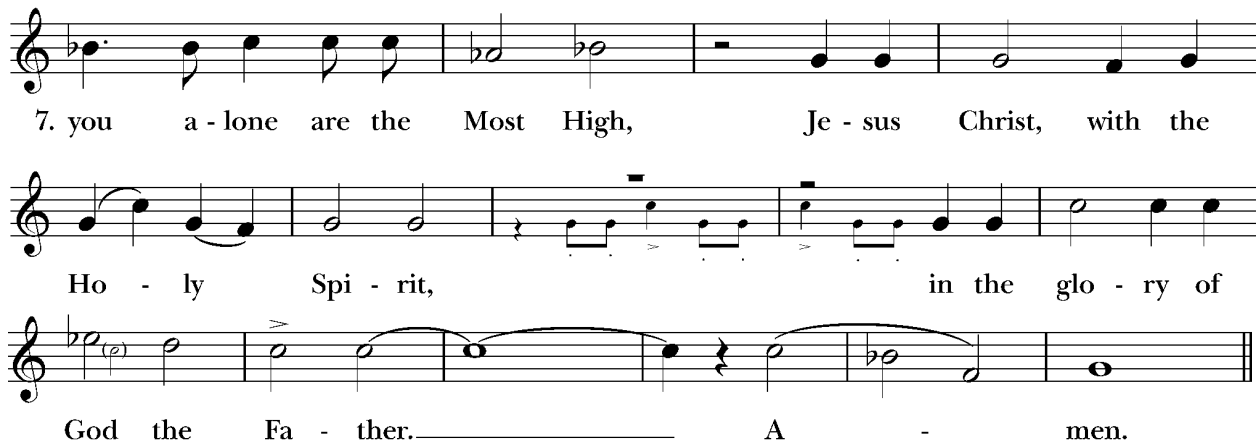
*People* Christ, have mercy.

*Celebrant* Lord, have mercy.

**SONG OF PRAISE (8 and 10am only)** *The following is sung, all standing*

**TITLE: S 278 Glory to God (Canticle 20) (Mathias)**

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

**THE LESSONS** *Please be seated for the readings*

**FIRST READING: Isaiah 5:1-7**

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* The Word of the Lord.

*People* Thanks be to God.

**PSALM: Psalm 80:1-2, 8-18**

<sup>1</sup>Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
 shine forth, you that are enthroned upon the cherubim.

<sup>2</sup>In the presence of Ephraim, Benjamin, and Manasseh, \*  
 stir up your strength and come to help us.

<sup>8</sup>You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.

<sup>9</sup>You prepared the ground for it; \*  
it took root and filled the land.

<sup>10</sup>The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

<sup>11</sup>You stretched out its tendrils to the Sea \*  
and its branches to the River.

<sup>12</sup>Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?

<sup>13</sup>The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.

<sup>14</sup>Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
preserve what your right hand has planted.

<sup>15</sup>They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.

<sup>16</sup>Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

<sup>17</sup>And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

<sup>18</sup>Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

## **SECOND READING: Hebrews 11:29--12:2**

A Reading from Paul's letter to the Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect. <sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

SEQUENCE HYMN (8 and 10am only) *All stand*

TITLE: *If thou but trust in God to guide thee (Wer nur den lieben Gott)* (H 635)

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

GOSPEL LESSON *All stand*

Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

[Jesus said,] <sup>49</sup>"I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed!

<sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division!

<sup>52</sup>From now on five in one household will be divided, three against two and two against three;

<sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” <sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*People*            The Gospel of the Lord.  
                      Praise to you, Lord Christ.

**SERMON:** The Rev. Linda Kerr

**THE NICENE CREED (BCP p. 358) *All stand***

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE *You may stand or kneel***

Father, we pray for your holy catholic Church;  
*That we all may be one.*  
Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*  
Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*  
Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*  
Give to the departed eternal rest; especially Baby James Derreth in whose name the flowers  
have been given. Are there others? *(Pause so people may add their own petitions).*  
*Let light perpetual shine upon them.*  
We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*  
Let us pray for our own needs and those of others. Let us pray for our own needs and those  
of others. For those on the St. James' Prayer List: Angela, Ashely, Bill, Brian, Caitie, Calvin,  
Carl, Cheryl, Debbie, Eliza\*, Faith, Fran, Greg, Jeff,\* Jerry, Joseph, Karen, Lou\*, Michelle\*, Mike  
& family, Mimi, Nadine, Ray. Are there others? *(Pause so people may add their own petitions.)*

**CONFESSION OF SIN** *All kneeling or reverently sitting*  
*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:* Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we have left undone. We have  
not loved you with our whole heart; we have not loved our neighbors as ourselves. We are  
truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will, and walk in your ways, to the glory of your  
Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**THE PEACE** *All stand*

*Celebrant*           The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **The Holy Communion**

**OFFERTORY SENTENCE** *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY HYMN** (8am only)

**TITLE:** *I want to walk as a child of the light (Houston) (H 490)*



1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The  
Lamb is the light of the ci - ty of God.  
Shine in my heart, Lord Je - sus.

**OFFERTORY HYMN (10am only)**

**TITLE: *A New Psalm of Celebration* (Joseph M. Martin) Soloist: Chuck Rogers**

**DOXOLOGY**

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

**THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A**

**SURSUM CORDA (BCP p. 361) *The People remain standing***

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 361) *Then, facing the Holy Table, the Celebrant proceeds***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (5pm spoken; 8 and 10am sung)

**TITLE: S 128 Holy, holy, holy (Mathias)**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

**WORDS OF INSTITUTION** *The People stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

**EPICLESIS (BCP p. 363)** *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd) (BCP p. 364)*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

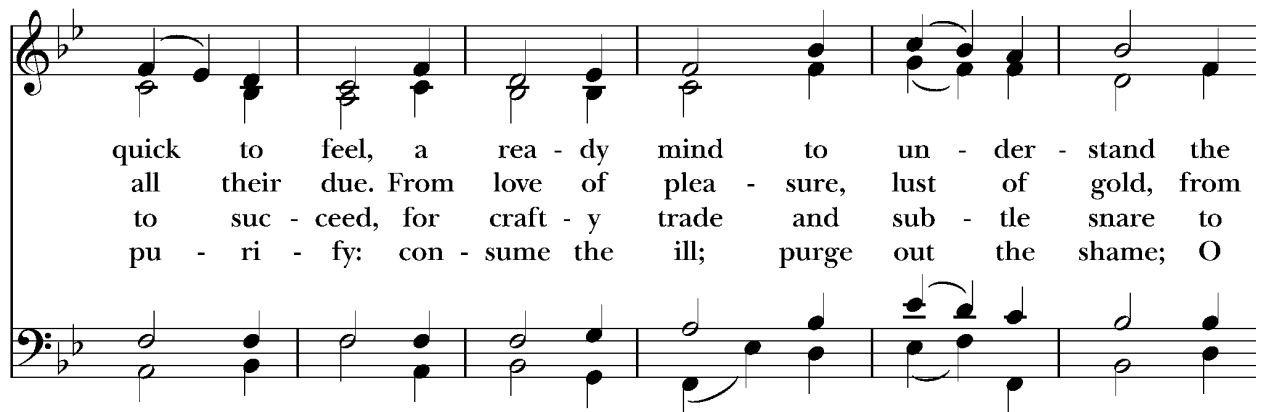
DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

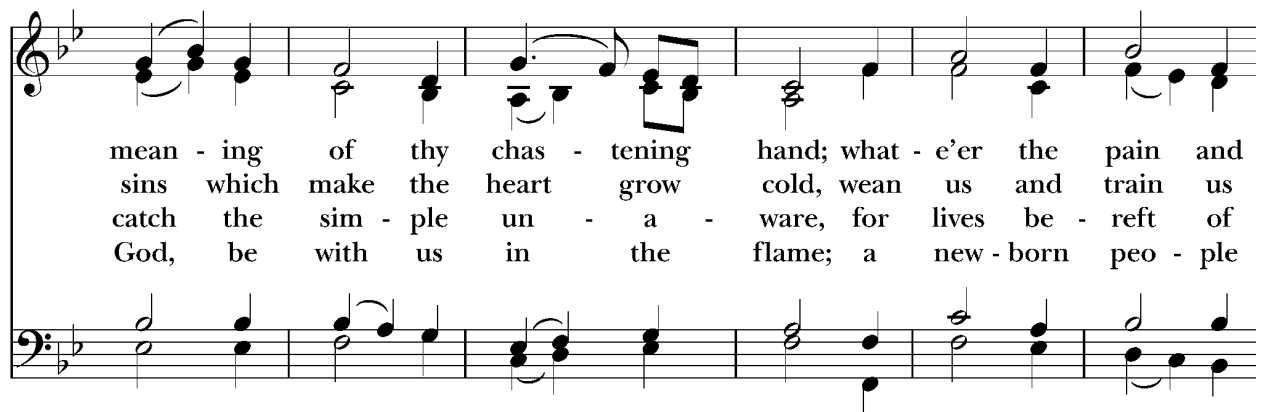
TITLE: *Before thy throne, O God, we kneel (St. Petersburg) (H 574)*



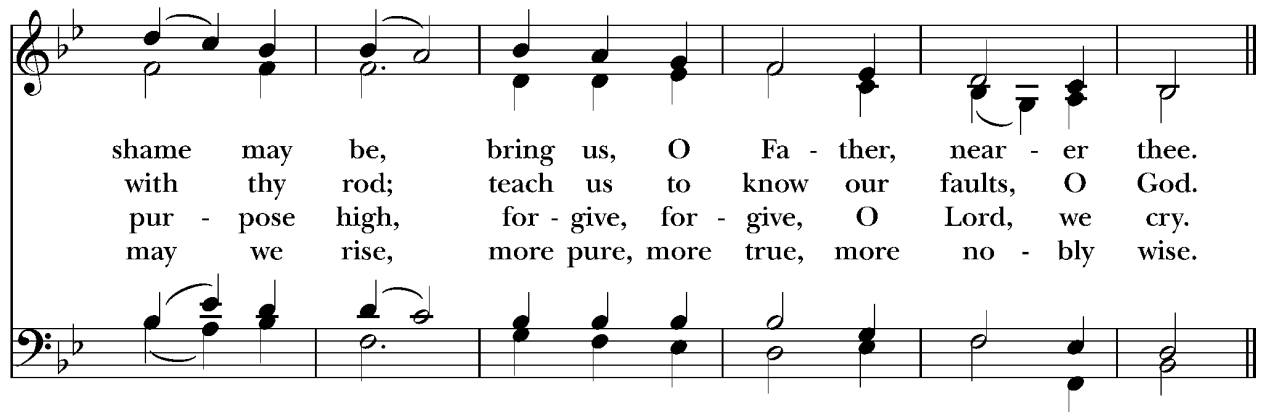
1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

**TITLE: *Awake, my soul, stretch every nerve (Siroë) (H 546)***



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

**POST-COMMUNION PRAYER (BCP p. 366)**

Let us pray.

*Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING**

**RECESSIONAL HYMN (8 and 10am only)**

**TITLE: *How firm a foundation, ye saints of the Lord (Lyons) (H 637)***

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,  
 1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

**DISMISSAL (BCP p. 366)**

Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia!

**POSTLUDE** *O Worship the King* - Arr. By Nigel Williams



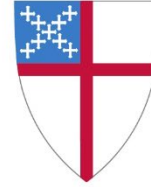
# St. James' Episcopal Church

*knowing and serving God by serving others*

3768 Germantown Pike, Collegeville, PA 19426

610-489-7564 [www.stjames-episcopal.org](http://www.stjames-episcopal.org)

For Pastoral Emergencies please call Deacon Lou at 215-421-6905



The Rev. Dr. Mike Sowards, D. Min., Rector

The Rev. Deacon Louis Steffenhagen

Lisa Reinhardt, Director of Communications and Parish Operations

Lauren Exley, Director of Music and Christian Education

Ronald Davis, Director of Music Emeritus

Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Media Policy: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

St. James' Episcopal Church Worship Services

5PM Saturdays - Spoken Service

8AM Sundays - Service with Music

10AM Sundays - Service with Music, Choir and Live-Stream recording

If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: [office@stjames-episcopal.org](mailto:office@stjames-episcopal.org) to be added.

- Children (and their sounds) aren't just welcome in worship - **they belong in worship!**
- God put the wiggles in children - **you don't need to suppress the wiggles!**
- Children want to experience worship - **help them out by sitting towards the front!**
- Children learn liturgical behavior by copying you - **so actively participate in worship!**
- All baptized Christians are invited to receive communion - **including the littlest ones!**
- We understand if you need to leave worship with your child - **but please come back when you are able. Every member of our community is important for worship!**

## VESTRY

**Rector's Warden & Communications:** Drew Beck; **People's Warden:** Marilyn Hastings;

**Vestry Secretary:** Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi & Barbara Bateman;

**Member Ministries:** Bill Kilgour & Sarah Deacle; **Finance:** Josh Ilgen & Chuck Rogers;

**Treasurer:** Phil Tatem; **Parish Life:** Iva Ferrell & Janice Tabbut; **Building & Grounds:** Francois Springuel & Marc Wezner; **Education:** Fr. Mike

Our Mission is: To know and serve God by serving others.  
**Worship has ended...Service Begins!**