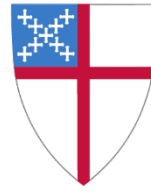




**St. James' Episcopal Church**  
*knowing and serving God by serving others*



## **8 Pentecost (Proper 13)**

**July 30 & 31, 2022**

**Saturday 5 PM and Sunday 8 AM & 10 AM**  
**Holy Eucharist Rite II**

**Pentecost 8 (Proper 13)**  
The Holy Eucharist Rite Two  
Saturday, July 30 and Sunday, July 31, 2022

St. James' Welcomes the Rev. Chris Exley as Celebrant on Saturday  
And the Rev. Linda Kerr as Celebrant on Sunday

**The Word of God**

PRELUDE *For Me to Live is Jesus* - Arr. By Patricia Lou Harris

PROCESSIONAL HYMN (8 and 10am only)

TITLE: *At the Name of Jesus (King's Weston) (H 435)*



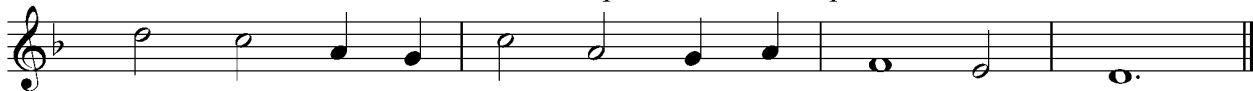
1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\* 5 In your hearts en - throne him; there let him sub - due  
\* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shipped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*  
Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**KYRIE ELEISON (5pm only)**

*Celebrant* Lord, have mercy.  
*People* Christ, have mercy.  
*Celebrant* Lord, have mercy.

**SONG OF PRAISE (8 and 10am only) *The following is sung, all standing***

**TITLE: S 278 *Glory to God (Canticle 20) (Mathias)***



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS** *Please be seated for the readings*

**FIRST READING: Hosea 11:1-11**

A Reading from the book of the prophet Hosea.

<sup>1</sup>When Israel was a child, I loved him, and out of Egypt I called my son. <sup>2</sup>The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. <sup>3</sup>Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. <sup>4</sup>I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. <sup>5</sup>They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. <sup>6</sup>The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. <sup>7</sup>My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. <sup>8</sup>How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. <sup>9</sup>I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. <sup>10</sup>They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. <sup>11</sup>They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**PSALM: Psalm 107:1-9, 43**

<sup>1</sup>Give thanks to the LORD, for he is good, \*  
 and his mercy endures for ever.  
<sup>2</sup>Let all those whom the LORD has redeemed proclaim \*  
 that he redeemed them from the hand of the foe.  
<sup>3</sup>He gathered them out of the lands; \*  
 from the east and from the west, from the north and from the south.

<sup>4</sup>Some wandered in desert wastes; \*  
they found no way to a city where they might  dwell.

<sup>5</sup>They were hungry and thirsty; \*  
their spirits languished within them.

<sup>6</sup>Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.

<sup>7</sup>He put their feet on a straight path \*  
to go to a city where they might  dwell.

<sup>8</sup>Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.

<sup>9</sup>For he satisfies the thirsty \*  
and fills the hungry with good things.

<sup>43</sup>Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

## SECOND READING: Colossians 3:1-11

A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory. <sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## SEQUENCE HYMN (8 and 10am only) *All stand*

TITLE: *Father, we thank thee who hast planted (Rendez à Dieu) (H 302)*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves. The first line of lyrics is: "1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-". The second line of lyrics is: "2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,". The music is a simple, hymn-like melody with a steady rhythm.

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

**GOSPEL LESSON** *All stand*  
**Luke 12:13-21**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns

and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God."

*People*            The Gospel of the Lord.  
                      Praise to you, Lord Christ.

**SERMON:** The Rev. Dn. Lou Steffenhagen

**THE NICENE CREED (BCP p. 358)** *All stand*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** *You may stand or kneel*

In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael our Presiding Bishop, and Daniel our Bishop); and for all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation. For those on the St. James' Prayer List: Angela, Ashely, Atwood, Audrey, Barb, Brian, Calvin, Carl, Carolan, Cathy, Caitie, Coleen, Colin, Debbie, Eileen, Eliza\*, Fran, Greg, Jeff,\* Jerry, Karen, Kate & Grant, Kyle, Lou\*, the Macomber family, Michelle\*, Mike & Family, Mimi, Nadine Paul, Ray, Rita, Travis. Are there others? *(Pause so people may add their own petitions.)*

Hear us, Lord;  
*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your eternal kingdom especially Alatha Sherrod in whose name the flowers have been given. Are there others? *(Pause here so people may add their own petitions.)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*  
We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### **ABSOLUTION**

*All remain standing, the Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### **THE PEACE** *All stand*

*Celebrant*           The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **The Holy Communion**

#### **OFFERTORY SENTENCE** *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY HYMN (8am only) *All stand*

TITLE: *Come, Holy Spirit, heavenly Dove (Saint Agnes) (H 510)*

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

OFFERTORY HYMN (10am only)

TITLE: *I Walked Today Where Jesus Walked (Geoffrey O'Hara)*

Soloist: Ron Davis

DOXOLOGY

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

SURSUM CORDA (BCP p. 369) *The People remain standing*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: *S 129 Holy, holy, holy (Powell)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only,

and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd)*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: *Before thy throne, O God, we kneel (St. Petersburg) (H 574)*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

**TITLE: *Be thou my vision, O Lord of my heart (Slane) (H 488)***



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

**POST-COMMUNION PRAYER (BCP p. 366)**

Let us pray.

*Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING**

RECESSIONAL HYMN (8 and 10am only)

TITLE: *All my hope on God is founded (Michael)* (H 665)



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 I trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE *Postlude (in Thirds)* - Arr. By Roger C. Wilson

**Calling anyone who ever wanted to be an Usher  
or anyone that is looking for a way to  
volunteer at St. James!**



With in-person worship back in full swing we are looking to bring ushers back to all services. Josh Ilgen (610-213-1979) & Francois Springuel (240-498-5869) are working to coordinate the usher schedule and would be happy to answer any questions you may have.

Anyone age 12 and older can volunteer to be an usher, you just have to be able to be at service 15 minutes before the beginning of service and be able to stay for about 10 minutes after.

If you are interested please either let Josh, Francois or the office know, as well as what service you would like to be an usher for. A training will be planned for the fall which will be coordinated with the volunteers. Also if as an adult you would be willing to serve with a young adult partner please let us know that as well.



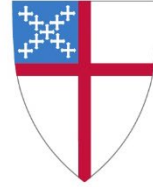
# St. James' Episcopal Church

*knowing and serving God by serving others*

3768 Germantown Pike, Collegeville, PA 19426

610-489-7564 [www.stjames-episcopal.org](http://www.stjames-episcopal.org)

For Pastoral Emergencies please call Deacon Lou at 215-421-6905



The Rev. Dr. Mike Sowards, D. Min., Rector

The Rev. Deacon Louis Steffenhagen

Lisa Reinhardt, Director of Communications and Parish Operations

Lauren Exley, Director of Music and Christian Education

Ronald Davis, Director of Music Emeritus

Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Media Policy: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

St. James' Episcopal Church Worship Services

5PM Saturdays - Spoken Service

8AM Sundays - Service with Music

10AM Sundays - Service with Music, Choir and Live-Stream recording

If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: [office@stjames-episcopal.org](mailto:office@stjames-episcopal.org) to be added.

- Children (and their sounds) aren't just welcome in worship - **they belong in worship!**
- God put the wiggles in children - **you don't need to suppress the wiggles!**
- Children want to experience worship - **help them out by sitting towards the front!**
- Children learn liturgical behavior by copying you - **so actively participate in worship!**
- All baptized Christians are invited to receive communion - **including the littlest ones!**
- We understand if you need to leave worship with your child - **but please come back when you are able. Every member of our community is important for worship!**

## VESTRY

**Rector's Warden & Communications:** Drew Beck; **People's Warden:** Marilyn Hastings;

**Vestry Secretary:** Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi & Barbara Bateman;

**Member Ministries:** Bill Kilgour & Sarah Deacle; **Finance:** Josh Ilgen & Chuck Rogers;

**Treasurer:** Phil Tatem; **Parish Life:** Iva Ferrell & Janice Tabbut; **Building & Grounds:** Francois Springuel & Marc Wezner; **Education:** Fr. Mike

Our Mission is: To know and serve God by serving others.  
**Worship has ended...Service Begins!**