



St. James' Episcopal Church
knowing and serving God by serving others



Fifth Sunday of Easter

May 14 & 15, 2022

Saturday 5pm and Sunday 8am & 10am
The Holy Eucharist Rite Two

Christ is risen!

HE IS RISEN, INDEED! ALLELUIA!

Fifth Sunday of Easter
The Holy Eucharist Rite Two
Saturday, May 14 and Sunday, May 15, 2022

The Word of God

PRELUDE *Joyful* - Arr. by Jim Brickman

PROCESSIONAL HYMN (8 and 10am only)

TITLE: *O praise ye the Lord (Laudate Dominum)* (H 432)

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (5pm only)

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

SONG OF PRAISE (8 and 10am only) *The following is sung, all standing*

TITLE: S 278 Glory to God (Canticle 20) (Mathias)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Please be seated for the readings*

FIRST READING: Acts 11:1-18

A Reading from the Acts of the Apostles.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 148

¹Hallelujah! Praise the LORD from the heavens; *
praise him in the heights.

²Praise him, all you angels of his; *
praise him, all his host.

³Praise him, sun and moon; *
praise him, all you shining stars.

⁴Praise him, heaven of heavens, *
and you waters above the heavens.

⁵Let them praise the Name of the LORD; *
for he commanded, and they were created.

⁶He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

⁷Praise the LORD from the earth, *
you sea-monsters and all deeps;

⁸Fire and hail, snow and fog, *
tempestuous wind, doing his will;

⁹Mountains and all hills, *
fruit trees and all cedars;

¹⁰Wild beasts and all cattle, *
creeping things and winged birds;

¹¹Kings of the earth and all peoples, *
princes and all rulers of the world;

¹²Young men and maidens, *
old and young together.

¹³Let them praise the Name of the LORD, *
for his Name only is exalted, his splendor is over earth and heaven.

¹⁴He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

SECOND READING: Revelation 21:1-6

A Reading from the Revelation of John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN (8 and 10am only) All stand

TITLE: *Come, my Way, my Truth, my Life (The Call) (H 487)*

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

GOSPEL LESSON *All stand*

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

³¹[At the last supper, when Judas] had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON: The Rev. Dn. Lou Steffenhagen

THE NICENE CREED (BCP p. 358) *All stand*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *You may stand or kneel*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest; especially James & Isabelle Mathie and Alvina & Thomas Lennox in whose names the flowers have been given. Are there others? *(Pause so people may add their own petitions).*

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For those on the St. James' Prayer List: Angela, Brian, Brian, Calvin, Carl, Debie, Eliza*, Eric, Greg, Gwen, Jay, Jerry, Lou*, Mark & family, Michael, Michelle*, Tom. **Are there others?** *(Pause so people may add their own petitions.)*

CONCLUDING COLLECT

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM

Jesus, Teach Me by Vicki Tucker Courtney

All Parish Choir

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

SURSUM CORDA (BCP p. 361) *The People remain standing*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361) *Then, facing the Holy Table, the Celebrant proceeds*

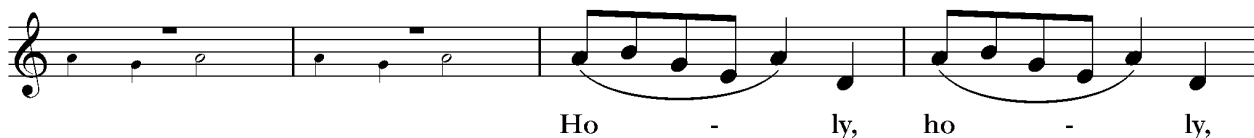
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: S 128 Holy, holy, holy (Mathias)



ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

WORDS OF INSTITUTION *The People stand or kneel*
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
 Christ is risen.
 Christ will come again.

EPICLESIS (BCP p. 363) *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: *S 154 Christ our Passover (Hurd) (BCP p. 364)*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: *In Christ there is no East or West* (McKee) (H 529)

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

TITLE: *Ubi caritas [Aia no e loa' a]* (WLP 831)

Descant

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

POST-COMMUNION PRAYER (BCP p. 366)

Let us pray.

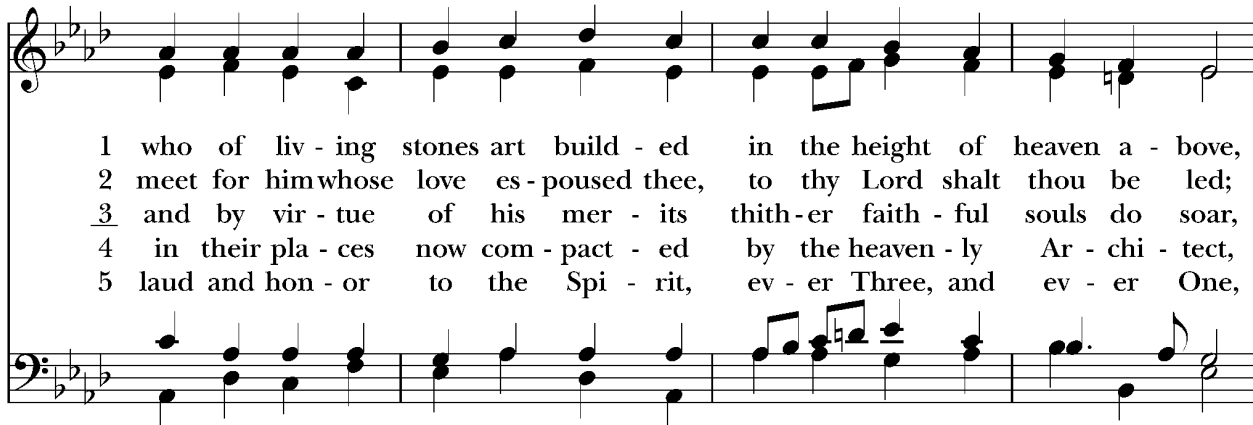
Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

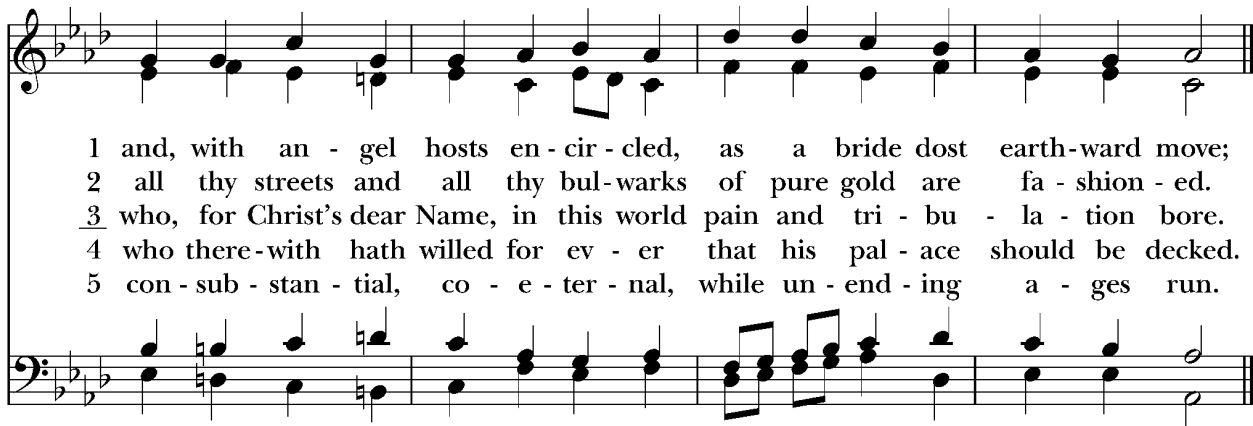
RECESSIONAL HYMN (8 and 10am only)
 TITLE: *Bless'd city, heavenly Salem (Oriol)* (H 520)



1 Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of peace and love,
 2 from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,
 3 Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;
 4 Man - y a blow and bit - ing sculp - ture pol - ished well those stones e - lect,
 5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,



1 who of liv - ing stones art build - ed in the height of heaven a - bove,
 2 meet for him whose love es - poused thee, to thy Lord shalt thou be led;
 3 and by vir - tue of his mer - its thith - er faith - ful souls do soar,
 4 in their pla - ces now com - pact - ed by the heaven - ly Ar - chi - tect,
 5 laud and hon - or to the Spi - rit, ev - er Three, and ev - er One,



1 and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;
 2 all thy streets and all thy bul - warks of pure gold are fa - shion - ed.
 3 who, for Christ's dear Name, in this world pain and tri - bu - la - tion bore.
 4 who there - with hath willed for ev - er that his pal - ace should be decked.
 5 con - sub - stan - tial, co - e - ter - nal, while un - end - ing a - ges run.

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE *A Festive Trumpet-Tune* - by Gilbert M. Martin



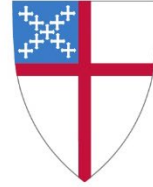
St. James' Episcopal Church

knowing and serving God by serving others

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For Pastoral Emergencies please call Fr. Mike at 215-251-8856



The Rev. Dr. Mike Sowards, D. Min., Rector

The Rev. Deacon Louis Steffenhagen

Lisa Reinhardt, Director of Communications and Parish Operations

Lauren Exley, Director of Music and Christian Education

Ronald Davis, Director of Music Emeritus

Carole Exley, Outreach House Director

Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Media Policy: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

St. James' Episcopal Church Worship Services

5PM Saturdays - Spoken Service

8AM Sundays - Service with Music

10AM Sundays - Service with Music, Choir and Live-Stream recording

If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: office@stjames-episcopal.org to be added.

- Children (and their sounds) aren't just welcome in worship - **they belong in worship!**
- God put the wiggles in children - **you don't need to suppress the wiggles!**
- Children want to experience worship - **help them out by sitting towards the front!**
- Children learn liturgical behavior by copying you - **so actively participate in worship!**
- All baptized Christians are invited to receive communion - **including the littlest ones!**
- We understand if you need to leave worship with your child - **but please come back when you are able. Every member of our community is important for worship!**

VESTRY

Rector's Warden & Communications: Drew Beck; **People's Warden:** Marilyn Hastings;
Vestry Secretary: Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi & Barbara Bateman;
Member Ministries: Bill Kilgour & Sarah Deacle; **Finance:** Josh Ilgen & Chuck Rogers;
Treasurer: Phil Tatem; **Parish Life:** Iva Ferrell; **Building & Grounds:** Francois Springuel & Marc Wezner; **Education:** Fr. Mike

Our Mission is: To know and serve God by serving others.
Worship has ended...Service Begins!