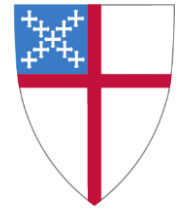




St. James' Episcopal Church
knowing and serving God by serving others



Celebrating the Feast of St. Francis of Assisi



19 Pentecost (Proper 22)

Saturday 5 PM and Sunday 8 & 10 AM
Holy Eucharist Rite II

*Animal Blessing on side lawn immediately following
the 10AM Worship Service.*

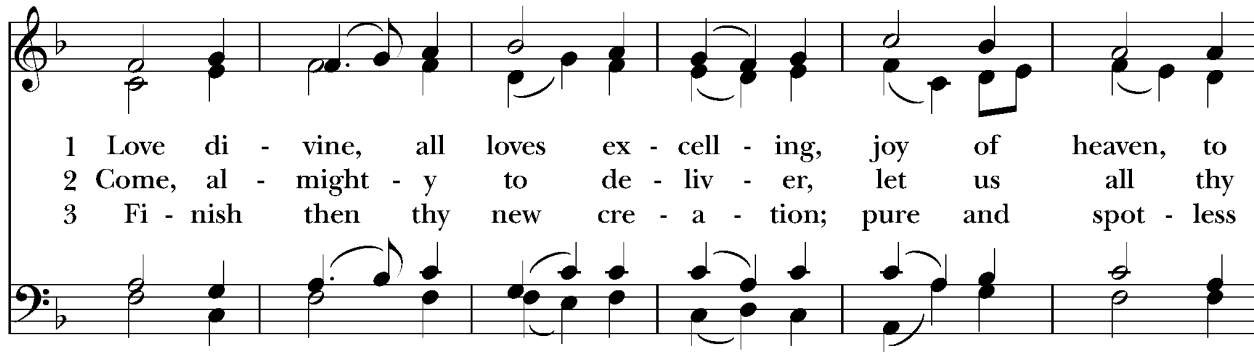
19 Pentecost (Proper 22)
The Holy Eucharist Rite Two
Saturday, October 2 and Sunday, October 3, 2021

The Word of God

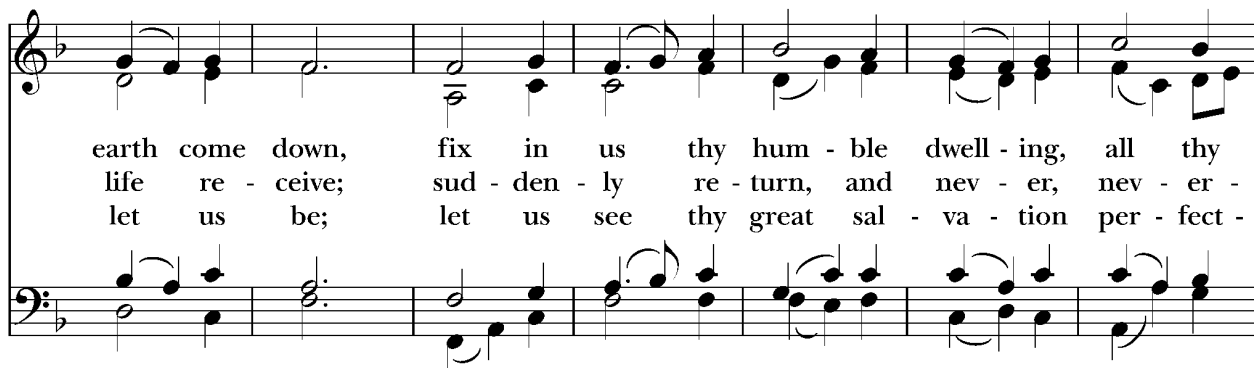
PRELUDE *Meditation Religieuse* - A. Schreiner

PROCESSIONAL HYMN (8 and 10am only)

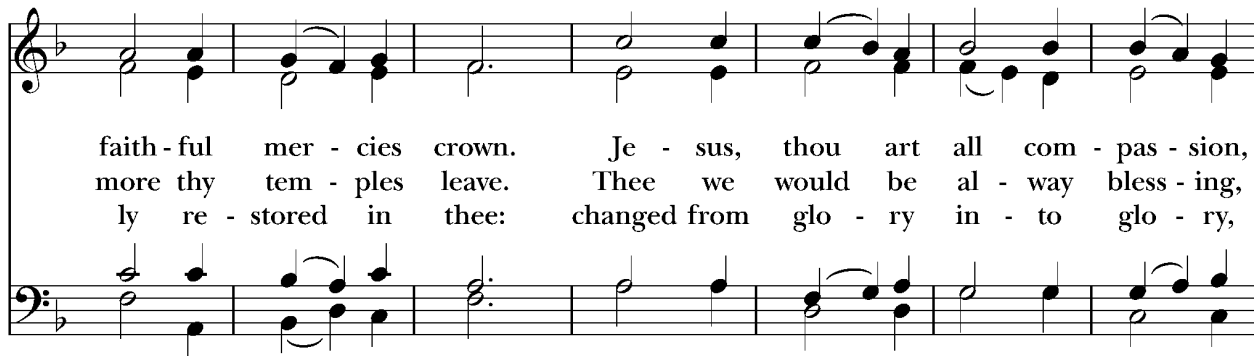
TITLE: *Love divine, all loves excelling (Hyfrydol)* (H 657)



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (5pm only)

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

SONG OF PRAISE (8 and 10am only) *The following is sung, all standing*

TITLE: S 280 Glory to God (Canticle 20) (Powell)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Please be seated for the readings*

FIRST READING: Genesis 2:18-24

A Reading from the book of Genesis.

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ³Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 8

¹O LORD our Governor, *
 how exalted is your Name in all the world!
²Out of the mouths of infants and children *
 your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
⁴When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him? *
 the son of man that you should seek him out?
⁶You have made him but little lower than the angels; *
 you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; *
 you put all things under his feet:
⁸All sheep and oxen, *
 even the wild beasts of the field,

⁹The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
¹⁰O LORD our Governor, *
 how exalted is your Name in all the world!

SECOND READING: Hebrews 1:1-4; 2:5-12

A Reading from Paul's letter to the Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. ^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet." Now in

subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN (8 and 10am only) *All stand*
TITLE: *Joyful, joyful, we adore thee (Hymn to Joy) (H 376)*



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and forest, vale and mountain, blooming meadow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach— us how to love each o-ther, lift us to the joy di-vine.

GOSPEL LESSON *All stand*
Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?”
³He answered them, “What did Moses command you?”⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female. ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON: The Rev. Dr. Mike Sowards

THE NICENE CREED (BCP p. 358) *All stand*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *You may stand or kneel*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; especially Dr. Paul Shawaluk and William J. Witaconis in whose names the flowers have been given. Are there others? *(Pause so people may add their own petitions).*

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For those on our St. James' Prayer list: Angela, Anne, Beverly*, Bob*, Carl, Duane*, Eliza*, Jimmy, Lou*, Mimi*, Nancy and father, Sally, Will. Are there others? *(Pause so people may add their own petitions.)*

CONFESSION OF SIN *All kneeling or reverently sitting*
The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

SPECIAL MUSIC (8 and 10 am only)

Let the Children Come to Me - Joseph Martin

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

SURSUM CORDA (BCP p. 367) *The People remain standing*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367) *Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (5pm spoken; 8 and 10am sung)

TITLE: S 125 Holy, holy, holy (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION *The People stand or kneel*

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS (BCP p. 369) *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (5pm spoken; 8 and 10am sung)

TITLE: S 154 *Christ our Passover (Hurd)*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365) *The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMNS (8 and 10am only)

TITLE: *For the beauty of the earth (Dix)* (H 416)

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

REFRAIN: Christ our God, to thee we raise
this our hymn of grateful praise.

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light, **REFRAIN**

For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight, **REFRAIN**

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild, **REFRAIN**

For the Church which evermore
lifteth holy hands above,
offering up on every shore
thy pure sacrifice of love, **REFRAIN**

For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven, **REFRAIN**

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN (8 and 10am only)

TITLE: *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

DISMISSAL (BCP p. 366)

Alleluia, Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE *Toccata in C* - Carlos Seixas

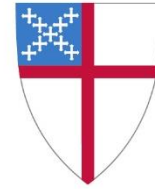


St. James' Episcopal Church

knowing and serving God by serving others

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For Pastoral Emergencies please call Fr. Mike at 215-251-8856

The Rev. Dr. Mike Sowards, D. Min., Rector

The Rev. Deacon Louis Steffenhagen

Lisa Reinhardt, Director of Communications and Parish Operations

Lauren Exley, Director of Music and Christian Education

Ronald Davis, Director of Music Emeritus

Carole Exley, Outreach House Director

Want to know more? Please fill in a welcome card (in the pew rack) and place it in the collection plate at the offertory for more information about St. James'.

Gluten-Free communion bread is available: please indicate your need to the celebrant and it will be offered to you. Please take the bread from the container yourself, as the celebrant's hands have been in contact with wheat.

Media Policy: St. James' Episcopal Church regularly photographs, and video records our worship services and events. Please note if you are attending our 10AM Worship Service you will be recorded on our live-stream broadcast.

St. James' Episcopal Church Worship Services

5PM Saturdays - Spoken Service

8AM Sundays - Service with Music

10AM Sundays - Service with Music, Choir and Live-Stream recording

If you are not currently receiving our weekly email *Happenings*, and would like to, please email the office at: office@stjames-episcopal.org to be added.

VESTRY

Rector's Warden & Communications: Drew Beck; **People's Warden:** Marilyn Hastings;
Vestry Secretary: Peggy Spinozzi; **Outreach Ministries:** Peggy Spinozzi & Patty Earhart;
Member Ministries: Bill Kilgour & Sarah Deacle; **Finance:** Josh Ilgen & Chuck Rogers;
Treasurer: Phil Tatem; **Parish Life:** Ned Travis & Iva Ferrell; **Building & Grounds:** Maeve Vogan & Marc Wezner; **Education:** Fr. Mike

Our Mission is: To know and serve God by serving others.

Worship has ended...Service Begins!